Wichita, Kansas

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-025-20690 6000 (This must be listed; if no API# was issued, please	(of this well) 2/88
LEASE OPERATOR MESA OPERATING LIMITED PARTNERSHIP	,
ADDRESS P.O. BOX 2009, AMARILLO, TEXAS 79189	PHONE # (806) 378-1000 1350' FNL 3730'FSL
LEASE (FARM) SEACAT SWS WELL NO. 1 WELL LOCA	TION 350' FEL COUNTY Clark
SEC. 19 TWP. 31S RGE. 21 OF OT TOTAL DEPTH	407' PLUG BACK TD 389'
Check One:	V
OIL WELL GAS WELL D & A SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 7" SET AT 384' CEM	ENTED WITH 440 SACKS
CASING SIZESET ATCEM	ENTED WITH SACKS
PERFORATED AT None	
CONDITION OF WELL: GOOD X POOR CASING LE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill	
90 sx; pump cement down 1" tubing in annulus and circula	
Cut off wellhead.	
Cut off wellhead. (If additional space is needed us	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June, 19	987
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seq AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
E. E. Hance	PHONE # (806)
ADDRESS P.O. Box 2009, Amarillo, Texas 79189	
PLUGGING CONTRACTOR Pool Well Servicing Co.	LICENSE NO. 7874 12 87
ADDRESS P.O. Box 998,El Reno, Oklahoma 73036	PHONE # (405) /2/62-6262
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	ALALIA STATE COOPERATION COMPUSSION
	(Operator or Agent)/ MAY 2, 0 1987
DATE:	5/18/87 CONSERVATION DIVISION
xc: KCC (Orig), Prod Rcds, Reg, Expl., Land, Acctg, Dr.	Ig CONSERVATION DIVISION

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GAMMA RAY LOG W/CCL
  mberger
         MESA PETROLEUM
                                                                  OTHER SERVICES-
                                          Received
         SWS #1
                              WELL FILE
                  DO NOT REMOVE FROM OF ELES
         SEACAT
         CLARK
         KANSAS
                                       Drilling Division
         USA
 : אם ו
                      · TWP: 31S
                                             RGE: 21W
         19
                                                                                                                444
                                                                  PROGRAM
                       GROUND LEVEL ELEVATIONS-
                                                                  TAPE NO:
 MENT DATUM:
 DF PERM. DATUM:
                                          KB:
                                                                    20.2
                                                                  SERVICE
                                          DF:
EASURED FROM:
                       GROUND LEVE
             ABOVE PERM. DATUM
                                          GL:
                                                                  DRDER ND:
                                                                    232275
 MEASURED FROM:
                                           GL=2135
                   8 JUN
                           1983
IN HOLE:
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SAMPLE:
-DRILLER:
                      391.0
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-LDGGER:
                      394.0
LOG INTERVAL:
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.DG INTERVAL:
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(G-DRILLER:
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                   7.0
4e:
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Mike Hayden Keith R. Henley Rich Kowalewski Hargalee Wright Judith A. McConnell Governor Chairman Commissioner Commissioner Executive Director



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 20'87

May 20, 1987

**EXPIRES** 

WELL PLUGGING NOTICE

15-025 - 20190.000

Seacat SWS #1 3930'FSL 350'FEL Sec. 19-31S-21W Clark County

Mesa Operating Limited Partnership P. O. Box 2009 Amarillo, TX 79189

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Acting Director

State Corporation Commission

Than M. Deist

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).