SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential.

If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

neutron log,	etc.). (Rules 82-2-105 & 82-2-125) K	CC# (316) 263-3238.
LICENSE #	9172 EXPIRATION DAT	E 11/84
OPERATOR	Graham Exploration, LTD	API NO15-119-20,595-00-00
ADDRESS	P.O. Box 1869	COUNTY Meade
	Liberal, Kansas 67901	FIELD New Englewood McKinn
** CONTACT P	ERSON Keith Hill PHONE 316-624-8141	PROD. FORMATION Chester
PURCHASER	People's Natural Gas	LEASE <i>O'Brien-Barby</i>
ADDRESS	2130 N. Highway 83	WELL NO. 1-32
	Liberal, Kansas 67901	WELL LOCATION C NW/NW
DRILLING	Eagle Drilling	· ·
CONTRACTOR		660 Ft. from North Line and
ADDRESS	P.O. Box 8069	660 Ft. from West Line of
	Wichita, Kansas 67208	the <u>NW</u> (Qtr.) SEC32 TWP 348 RGE 26W.
PLUGGING	N/A	WELL PLAT (Office
CONTRACTOR ADDRESS		Use Only
	4	KGS
TOTAL DEPTH	6240' PBTD 6161'	SWD/REP
SPUD DATE 1	12/12/82 DATE COMPLETED 02/08/83	PLG
	318' DF 2328' KB 2232'	
		- 1 1 1 1
	(CABLE) (ROTARY) (AIR) TOOLS.	
	F DISPOSAL OR REPRESSURING WELL BEING OSE OF WATER FROM THIS LEASE N/A	to the state of th
	A	- to the second
	rface pipe set and cemented 1445'	
THIS AFFIDAVI Injection Te	IT APPLIES TO: (Circle ONE) - Oil, Gas) emporarily Abandoned, OWWO. Other	Shut-in Gas, Dry, Disposal,
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AND GAS INDUS	ENTS OF THE STATUTES, RULES AND REGULATI STRY HAVE BEEN FULLY COMPLIED WITH.	ONS PROMULGATED TO REGULATE THE OIL
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that:	Keith Hill , be	ing of lawful age, hereby certifies
	e Affiant, and I am familiar with the co	intents of the foregoing Affile-14
The statement	ts and allegations contained therein are	true and correct.
A transfer of the second		L Hell
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SIRCOTE	AND CHOOM TO DEFEND AND CHOOM TO THE	(Name)
	BED AND SWORN TO BEFORE ME this 15th	day of <u>November</u>
19 83	NANCY J. HARREL	
	A NOTARY PUBLIC	Dancy O Land
9 % 88 % % % % % % % % % % % % % % % % %	STATE OF KANSAS	(NOTARY PUBLIC)
MY COMMISSION	EXPIRES:	,

** The person who can be reached by phone regarding any questions concerning this information.

NOV 1 6 1983 Wichita, Kansas