

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 8060 EXPIRATION DATE 01/01/85

OPERATOR Zinke-Trumbo, LTD API NO. 15-119-20,595-00-00

ADDRESS P.O. Box 1869 COUNTY Meade

Liberal, Kansas 67901 FIELD New Englewood

\*\* CONTACT PERSON Keith Hill, Lowru's Lease Mgmt PROD. FORMATION Chester

PHONE 316-624-8141

PURCHASER People's Natural Gas LEASE O'Brien-Barby

ADDRESS 2130 N. Highway 83 WELL NO. #1-32

Liberal, Kansas 67901 WELL LOCATION C NW/NW

DRILLING Eagle Drilling 660 Ft. from North Line and

CONTRACTOR CONTRACTOR ADDRESS P.O. Box 8069 660 Ft. from West Line of

Wichita, Kansas 67208 the NW (Qtr.) SEC 32 TWP 34S RGE 26W

PLUGGING N/A

CONTRACTOR CONTRACTOR ADDRESS

WELL PLAT

(Office Use Only)

	32		

KCC   
KGS   
SWD/REP  
PLG.

TOTAL DEPTH 6240' PBTD 6161'

SPUD DATE 12/12/82 DATE COMPLETED 2/8/83

ELEV: GR 2318' DF 2328' KB 2232'

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE N/A

Amount of surface pipe set and cemented 1445' DV Tool Used? No

THIS AFFIDAVIT APPLIES TO: (Circle ONE) Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

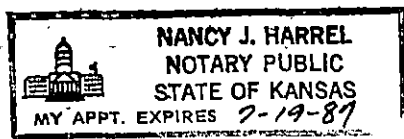
A F F I D A V I T

Keith Hill, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

*Keith Hill*  
(Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 28th day of March 19 84.



MY COMMISSION EXPIRES:

*Nancy J. Harrel*  
(NOTARY PUBLIC)

\*\* The person who can be reached by phone regarding any questions concerning this information.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 30 1984

CONSERVATION DIVISION  
Wichita, Kansas