

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

15-095-00082-00-00

Lease Owner R. E. Hartman Address Box 54, Wichita, Kansas
(Applicant)
Lease (Farm Name) Johnson Well No. 1

Well Location NW/4 NE/4 NE/4 Sec. 8 Twp. 30 Rge. 7 (E)-(W) W

County Kingman Field Name (if any) _____

Total Depth 4235' Oil Gas Dry Hole X

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin March 30, 1955, at 9:30 p.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

A. L. Jackson Address Box 194, Great Bend, Kansas

Name of Plugging Contractor A. L. Jackson Drilling Company

Address Box 194, Great Bend, Kansas

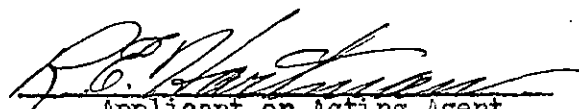
Invoice covering assessment for plugging this well should be sent to

R. E. Hartman Address Box 54, Wichita, Kansas

and payment will be guaranteed by applicant.

4-7-55

PLUGGING
FILED SEC 8 TWP 30 RGE 7 W
BOOK PAGE 107 LINE 26


Applicant or Acting Agent

Date April 6, 1955



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~800 OFFICE BUILDING~~
WICHITA 2, KANSAS

March 30, 1955

211 N. Broadway

Well No.	1
Lease	Johnson
Description	NW NE NE 8-30-7W
County	Kingman
File No.	107-36

Ralph E. Hartman et al
Box 54
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. S. S. Greider, 211 N. Broadway, Wichita, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: *J. P. Roberts*
J. P. ROBERTS

cc: District Plugging Supervisor