

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-007-22056-0000 (of this well) 6/88
Comp. 1-18-86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mid-Continent Energy Corporation OPERATORS LICENSE NO. 5205

ADDRESS 155 N. Market, Suite #200
Wichita, Kansas, 67202-1816 PHONE # (316)265-9501

LEASE (FARM) Packard WELL NO. 4 WELL LOCATION 50'E-W/2 NE NE COUNTY Barber

SEC. 22 TWP. 31s RGE. 13w (E) or (W) TOTAL DEPTH 4487' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 220' CEMENTED WITH 150 CIRC. SACKS

CASING SIZE 4 1/2" SET AT 4486' CEMENTED WITH 175 SACKS

PERFORATED AT 4452-56'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug this well according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad or Jack Buehler w/Mid-Continent Energy Corp. PHONE # (316)265-9501
ADDRESS 155 N. Market, Suite #200
Wichita, Kansas, 67202-1816

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347 PHONE # (316)938-2457
Chase, Kansas, 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 2-18-88

①
2-22-88
Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

February 29, 1988

MAY 29 '88

WELL PLUGGING NOTICE

EXPIRES

15-007-22056-0000

Packard #4
50'E W/2 NE-NE
Sec. 22-31S-13W
Barber County

Mid-Continent Energy Corporation
155 N. Market, Ste. 200
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760