

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21,760 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR CMX, Inc. KCC LICENSE # 03532 8/95
(owner/company name) (operator's)

ADDRESS 150 N. Main, Suite 1026 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 269-9052

LEASE Paul Thomas WELL# 1 SEC. 28 T. 31S R. 13W (East/West)

NE - NE - NE - SPOT LOCATION/QQQQ COUNTY Barber

4950 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE N/A SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 309' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4636' CEMENTED WITH 260 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4256' to 4261'

ELEVATION 1600'/1610' T.D. 4637' PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per the KCC District office.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Douglas H. McGinness II PHONE# () (316) 269-9052

ADDRESS 150 N. Main, Suite 1026 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Hardtner Well Service KCC LICENSE # 30607

ADDRESS 150 N. Main, Suite 1026, Wichita PHONE # () (316) 269-9052

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As Soon As Possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-27-94 AUTHORIZED OPERATOR/AGENT: _____
(signature)

RECEIVED
STATE CORPORATION COMMISSION
WICHITA, KANSAS
12/94
03/1994
Rec'd
11-3-94



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 4, 1994

CMX Inc
150 N Main Suite 1026
Wichita KS 67202

Paul Thomas #1
API 15-007-21,760-0000
4950 FSL 330 FEL
Sec. 28-31S-13W
Barber County

Dear Douglas H. McGinness II,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760