

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21,790-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR CMX, Inc. (owner/company name) KCC LICENSE # 03532 <sup>8/95</sup> (operator's)

ADDRESS 150 N. Main, Suite 1026 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 269-9052

LEASE Bruce Montgomery WELL# 1 SEC. 28 T. 31S R. 13W (East/West)

SE - NE - NE - SPOT LOCATION/QQQQ COUNTY Barber

4290 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE N/A SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 305' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4740' CEMENTED WITH 230 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4239' to 4246'

ELEVATION 1594'/1599' T.D. 5017' PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per the KCC District office.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

Douglas H. McGinness II PHONE# ( ) (316) 269-2900

ADDRESS 150 N. Main, Suite 1026 City/state Wichita, KS 67202

PLUGGING CONTRACTOR Hardtner Well Service KCC LICENSE # 30607

ADDRESS 150 N. Main, Suite 1026, Wichita PHONE # ( ) (316) 269-9052

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As Soon As Possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-27-94 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_  
(signature)

11-394  
STATE OF KANSAS RECEIVED  
CORPORATION COMMISSION  
NOV 03 1994  
12/94  
KANSAS 5108



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 4, 1994

CMX Inc  
150 N Main Suite 1026  
Wichita KS 67202

Bruce Montgomery #1  
API 15-007-21,790-0000  
4290 FSL 330 FEL  
Sec. 28-31S-13W  
Barber County

Dear Douglas H. McGinness II,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760