

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-007-00525-0000

WELL PLUGGING APPLICATION FORM

Well Location SE-SE-SE Sec. 5 Twp. 31 Rge. _____ (E) _____ (W) 12

Field Name (if any) None County Barber

Lease (Farm Name) Currie Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin April 7, 1944 8 PM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

J. W. Simpson Address 713 First Nat'l. Bldg., Wichita, Kansas

Name of well owner or Acting Agent Simpson & Noble, Inc.

Address 713 First Nat'l. Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Simpson & Noble, Inc. Address 713 First Nat'l. Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

4-19-44

PLUGGING
FILE 5-31/21
BOOK PAGE 114 LINE 9

J. W. Simpson
Operator or Acting Agent

Date April 8, 1944

713 FIRST NATIONAL BANK BUILDING
WICHITA, KANSAS

April 18, 1944

15-007-00325-0000

Re: Currie Well No. 1
SE 1/4 SE 1/4 SE 1/4 of
Section 5-31S-12W
Barber County, Kansas

State Corporation Commission
800 Bitting Building
Wichita, Kansas

Gentlemen:

We enclose herein the following described
forms covering the above noted well, to-wit:

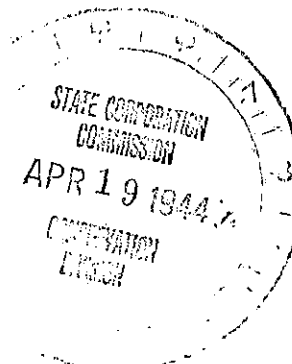
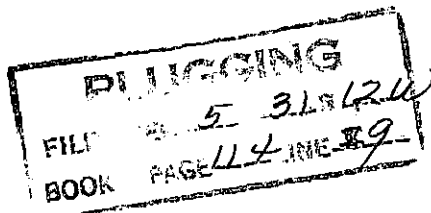
1. One copy of Well Plugging Record.
2. One copy of log.
3. One copy of Material Report.
4. One copy of Well Plugging Application.

Yours truly,

SIMPSON & NOBLE, INC.

By Sibyl Sued

SS:ag
Encs.





STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

15-007-00325-0000

IN REPLY PLEASE
REFER TO THIS
SUBJECT

April 14, 1944

Well No. 1
Farm Curry
Description SE SE SE 5-31-12W
County Barber
File 114-9

Simpson & Noble, Inc.
First National Bank Bldg.
Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By:

J. P. Roberts
J. P. ROBERTS

NOTICE: C. T. Alexander
Great Bend, Kansas