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NOTARY PUBLIC

This form shall be filed in daplicate with the Kansas Corporation Cormission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed. Attach separate letter of request if the information is to be held confidential . If confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential. Circle one: Oil, Gas, Dry, SWD, OWWO, Injection. Type and complete ALL sections Gas Storage Applications must be filed for dual completion, commingling, SVD and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). KCC # (316) 263-3238. (Eules 82-2-105 & 82-2-125) API NO. 15 119 20457-00-00 OPERATOR Southwest: Gas Storage Company ADDRESS Box 1348 COUNTY Meade FIELD Borchers North Kansas City, Missouri 64141 PROD. PORMATION Morrow \*\*CONTACT PERSON Mr.:D. R. Carlile PHONE (316) 873-5469 LEASE Loewen PURCHASER Panhandle Eastern Pipe Line Company ADDRESS Box 1348 WELL LOCATION 500'S & 2300'W from Kansas City, Missouri 64141 Ft. from \_\_\_\_\_Line and DRILLING Sage Drilling Company, Inc. \_\_ Ft. from \_\_ CONTRACTOR ADDRESS\_\_\_ 222 Sutton Place the NE/c SEC. 10 TWP-33S RGZ. 28W Wichita, Kansas 67202 WELL PLAT PLUGGING CONTRACTOR KCC / ADDRESS KGS (Office Use) TOTAL DEPTH 5842 PBTD 5793 10 SPUD DATE 2-2-81 DATE COMPLETED 8-6-81 ELEV: GR 2523 DF 2535 KB 2534 DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS Amount of surface pipe set and cemented 2659 . DV Tool Used? No RECEIVED STATE CORPORATION COMMISSION AFFIDAVIŢ JUN - 9 1982 STATE OF KANSAS , COUNTY OF MEADE SS, I, CONSERVATION DIVISION OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS CATTAIN KANSAS D R CARLILE DEPOSES THAT HE IS FIELD SUPERINTENDENT (FOR)(OF) SOUTHWEST GAS STORAGE OPERATOR OF THE BORCHERS NORTH GAS STG. FIELD LEASE, AND IS DULY AUTHORIZED TO MAKE THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. 2-10 ON SAID LEASE HAS BEEN COMPLETED AS OF THE 7th DAY OF JULY , 19 81 , AND THAT ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT. FURTHER AFFLANT SAITH NOT. SUBSCRIBED AND SWORN BEFORE ME THIS 23rd DAY OF April

MY COMMISSION EXPIRES: June 16, 1982 Wilma Pennington \*\*The pe oy phone regarding any questions concerning this inforetion, a vitnessed initial test by the Commission is marijon. than 25 FOPD or is located in a Basic Order Pool.