

15-095-01097-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-01097-00-00 (of this well) 6/86  
N/A

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205 PHONE # (316) 262-8427

LEASE (FARM) Bliss WELL NO. 2 WELL LOCATION SE SW NW COUNTY Kingman

SEC. 3 TWP. 30S RGE. 7W (E) or (W) TOTAL DEPTH 4220' PLUG BACK TD 4174' (?)

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 204' CEMENTED WITH 140 SACKS

CASING SIZE 4 1/2" SET AT 4216 CEMENTED WITH 100 SACKS

PERFORATED AT 4122'-4132'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 4070'. Use dump bailer to spot 8 sx of cement on top of sand. Shoot off pipe and POOH. Use pump truck to pump 4 sx hulls; 15 sx gel, 8 5/8" plug, 100 sx cement, 8 5/8" plug, 30 sx cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Attached  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-15-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Don Aumiller PHONE # (316) 583-3588 **RECEIVED**  
STATE CORPORATION COMMISSION

ADDRESS 1340 N. Spruce, Kingman, Kansas 67068

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583 **OCT 2 1985**  
CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Curley

(Operator or Agent)  
Jack Curley - Engineer

DATE: September 27, 1985

(2)

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 2 1985

October 2, 1985

EXPIRES

WELL PLUGGING NOTICE

Bliss #2  
SE SW NW  
Sec. 3-30S-7W  
Kingman County

Pickrell Drlg. Co.  
110 N. Market, Ste. 205  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).