

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A 15-095-00757-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205 PHONE # (316) 262-8427

LEASE (FARM) Bliss WELL NO. 1 WELL LOCATION SE SE NW COUNTY Kingman

SEC. 3 TWP. 30S RGE. 7W (~~Q~~ or (W)) TOTAL DEPTH 4244' PLUG BACK TD 4216'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 207' CEMENTED WITH 90 SACKS

CASING SIZE 5 1/2" SET AT 4243' CEMENTED WITH 90 SACKS

PERFORATED AT 4156'-4171'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 4100'. Use dump bail to spot 12 sx of cement on top of sand. Shoot off pipe and POOH. Use pump truck to pump 4 sx hulls, 15 sx gel, 8 5/8" plug, 100 sx cement, 8 5/8" plug, 30 sx cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-8-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Mr. Don Aumiller PHONE # (316) 532-3511 RECEIVED
STATE CORPORATION COMMISSION
10-2-85
OCT 2 1985

ADDRESS 1340 N. Spruce, Kingman, KS 67068

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley
(Operator or Agent)

DATE: September 27, 1985

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JOITH A. McCONNELL
RIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 2 1985

EXPIRES

October 2, 1985

WELL PLUGGING NOTICE

Bliss #1
SE SE NW
Sec. 3-30S-7W
Kingman County

Pickrell Drlg. Co.
110 N. Market, Ste. 205
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).