(Operator or Agent)

April 26, 1991

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy) 15-095-01099-00-00

(of this well) API NUMBER N/A (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Pickrell Drilling Co., Inc. OPERATORS LICENSE NO. 5123 ADDRESS 110 N. Market, Suite 205, Wichita, Kansas 67202 PHONE # (316) 262-8427 LEASE (FARM) Bliss WELL NO. 4 WELL LOCATION NE NW NW COUNTY Kingman SEC. 3 TWP. 30S RGE. 7W XEXOCXWX TOTAL DEPTH 4225 PLUG BACK TD 4191 Check One: OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8 SET AT 217 CEMENTED WITH 150 SACKS CASING SIZE 4 1/2 SET AT 4223 CEMENTED WITH 100 SACKS PERFORATED AT 4150-4160 CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 4050. Use dump bailer to spot 4 sx cement on top of sand. Cut and recover casing? Run 2" EUE tubing to spot 35 sx cement at 1250 ft., 35 sx. cement at 825 ft., and circ. Cement to surface from 270 ft. (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 1, 1991 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE # (316) 532-3579 Don Aumiller ADDRESS P. O. Box 290, Kingman, Kansas 67068 CONSUNVATION DIVISION (4) PLUGGING CONTRACTOR Clark Corp. LICENSE NO. PHONE # (316) 886-5665 ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

DATE:

| A 0 | □ New Complet | ion 🗆 Workover | |
|-----------------------|----------------------------------|----------------|---|
| Oil Company Lick rell | | Field Basil | Lease Bliss |
| Company Man | 13/12 | County Kingman | |
| 21- | 7 Base 8%" 4150 SX | | |
| | est'd T.O.C. | | |
| - 4223 | PBTD Base 4½" 9.5#5-55 Cs FRTD | sg, ω/100 Sx | |
| | , | | RECEIVED STATE CORPO, NATION COMMISSION |
| | | | APR 3 0 1991 |
| | | | CO |

BAKER SERVICE TOOLS - TALLY PAD

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConneil
Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 3, 1991

Pickrell Drilling Co., Inc. 110 N. Market, Suite 205 Wichita, KS 67202 Bliss 4 NE NW NW Sec. 03-30-07W Kingman County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W. First, Suite 304 Wichita, KS 67202 (316) 263-8809