STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1

STATE RECEIVED JUN271968 CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM File One Copy

15-095-00352-00-00

Wichita, Kansas

Lease Owner D	rillers Production Co., 1	Inc.		6-21-6	8
Address 480 F	ourth National Bank Build	ding, Wichita, E	Kansas 107 %	01	
Lease (Farm Name)	Lock A			Well	No. 1
Well Location N	W NW SE Sec.	2 Twp. 30-S	Rge. 7-W (E)(W)	
County Kingman		Field	i Name (If Any)	Basil	
Total Depth 41	29½ Oil Well_	x Gas Well	Input Well	SWD Well_	D & A
Well Log filed wi	th application yes	or We	ell Log filed w	ith Plugging Su	pervisor
		· · · · · · · · · · · · · · · · · · ·	-,		
Date and hour plu	gging is desired to begi	n Unknown			
Plugging of the we	ell will be done in acco	rdance with the	Rules and Reg	ulations of the	State
Corporation Commis	ssion.		4	•	
Name of company re	epresentative in charge	of plugging ope	erationsC.	E. Leith	<u> </u>
The state of the s		Addı	ressWic	chita, Kansas	
Plugging Contract	or Knight Casing Pul	lling Co.	License	e No	
	Chase; Kansas				
Invoice covering	assessment for plugging	this well should	ld be sent to	Orillers Produc	tion Co.,
Inc., Wichita, Kar	nsas	Address	480 Fourth Nat	cional Bank Bui	lding
and payment will	be guaranteed by applica	nt. Signed:	Wichita, Kansa	es 67202 Tevent nt or Acting Ag	gent
		Date:	June 26, 1	1968	

. State of Kansas

Robert B. Docking Dale E. Saffels Jules V. Doty JAMES O. GREENLEAP RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

June 27, 1968

WELL PLUCGING AUTHORITY

Drillers Production Company, Inc., Description 480 Fourth National Bank Bldg., County. Wichita, Kansas 67202 Total Depth

Lease Description County. Total Depth Plugging Contractor

Well No.

lock "A"
NW NW SE 2-30-7W
Kingman
4129'
Knight Csg., Plg., Co.
Chase, Ks.

Contlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lovis Brock, Administrator

Mr. Ralph J. Warren - P. O. Box 322 - Pratt, Kansas 67124 is hereby assigned to supervise the plugging of the above mamed valle