

15-095-21340-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-095-21,340 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205 PHONE # (316) 262-8427

LEASE (FARM NAME) Hufford 'C' WELL NO. 1

WELL LOCATION SE/4 SW/4 SEC. 13 TWP. 30S RGE. 7 (E) or (W)

COUNTY Kingman TOTAL DEPTH 4250' FIELD NAME Unnamed

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A  XX Completion Attempted

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Attached IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-11-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Don Aumiller  
ADDRESS 110 N. Spruce, Kingman, KS 67068

PHONE # (316) 532-3579

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 583

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Pickrell Drilling Company

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Jack Gurley  
(Applicant or Acting Agent)  
Jack Gurley  
DATE: August 3, 1983

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 12 1983 8-12-83  
CONSERVATION DIVISION  
WICHITA, KANSAS

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

August 16, 1983

THIS NOTICE  
NOV 16 1983  
EXPIRES

WELL PLUGGING NOTICE

Hufford 'C' #1  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  SEC. 13-30-7W  
Kingman Co., Ks.  
4250'  
Clark Corporation

Pickrell Drilling Company  
110 N. Market, Suite 205  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #2, 202 Century Plaza, 111 W. Douglas, Wichita, Ks. 67202, 316-262-8330  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2