

15-095-21340-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

AUG 05 1983

8-5-83

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-095-21,340-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205 PHONE # (316) 262-8427

LEASE (FARM NAME) Hufford 'C' WELL NO. 1

WELL LOCATION SE/4 SW/4 SEC. 13 TWP. 30S RGE. 7 (E) or (W)

COUNTY Kingman TOTAL DEPTH 4250' FIELD NAME Unnamed

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A XX Completion Attempted

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Attached IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-11-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Aumiller ADDRESS 1340 N. Spruce, Kingman, KS 67068
PHONE # (316) 532-3579

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 583

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Pickrell Drilling Company

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Jack Gurley
(Applicant or Acting Agent)

DATE: Jack Gurley August 3, 1983

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 16 1983

EXPIRES

Sept. 16, 1983

WELL PLUGGING NOTICE

Hufford 'C' #1
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 13-30-7W
Kingman Co., Ks.
4250'
Clark Corporation

Pickrell Drilling Company
110 N. Market, Suite 205
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #2, 202 Century Plaza, 111-W. Douglas, Wichita, Ks. 67202, 316-262-8330
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2