

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

AUG 09 1977 8-9-77

CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 095 - 20,603-~~0000~~ (of this well)

Lease Owner Braden Oil Company

Address Suite 413, First Natl. Bank Bldg., P.O. Box 2007, Hutchinson, KS 67501

Lease (Farm Name) Hufford Well No. 1

Well Location C - NW SE Sec. 13 Twp. 30S Rge. 7W ~~06N~~ 06X

County Kingman Total Depth 4,135' Field Name _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin August 2, 1977

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Alfred L. Moore Address 200 N. Main, Wichita, KS 67202

Plugging Contractor Allied Cementing Co., Inc. License No. _____

Address Box 31, Russell, Kansas 67665

Invoice covering assessment for plugging this well should be sent to:

Name Braden Oil Company

Address Suite 413, First Natl. Bank Bldg., P.O. Box 2007, Hutchinson, KS 67501

and payment will be guaranteed by applicant or acting agent.

Signed: *Dean Britting*
Applicant or Acting Agent

Date: August 8, 1977

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

August 4, 1977

WELL PLUGGING AUTHORITY

| | |
|---------------------|------------------------|
| Well No. | 1 |
| Lease | Hufford |
| Description | C NW SE, Sec. 13-30-7W |
| County | Kingman |
| Total Depth | 4135' |
| Plugging Contractor | H-30 Drilling Co. |

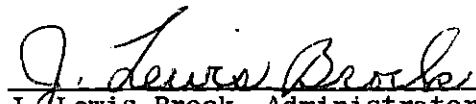
George Jones & Braden Oil Co.
P. O. Box 2007
Hutchinson, Kansas 67501

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Jasper H. Metz, P. O. Box 55, Stafford, Ks. 67578
is hereby assigned to supervise the plugging of the above named well.