## CORPORATION COMMISSION 260 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER_	15-095-21	.594 <b>-000C</b>
LEA:	SE NAME	Cessna	

TYPE OR PRINT				
NOTICE: Fill out	completely			
and return to				
office within	30 days.			

WELL NUMBER 1A-12							
660	Ft.	from	s	Section	Llne		
3300	Ft.	from	Ε	Section	Line		

LEASE OPERATOR PBison Energy Corp.	SEC. 12 TWP. 30 RGE. 7 (EXOr(W)
ADDRESS P.O. Box 782317 Wichita, KS 67278	COUNTY Kingman
PHONE (316) 689-8393 OPERATORS. LICENSE NO. 6581	Date Well Completed $11-07-88$
Character of Well D&A .	Plugging Commenced 11-08-88
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 11-08-88
The plugging proposal was approved on 11-07-88	(date)
by John Sanders	(KCC District Agent's Name).
Producing Formation	T.D4150'
Show depth and things and all water, oil and gas formation	ns.
OIL, GAS OR WATER OF CORDS 1985	SING RECORD
Formation Condint From To Size  Constitution From To Size  Constitution From To Size  Constitution From To Size	Put In Pulled out
ayla 10 Marsos	
ONE WENTER.	
placed and the method or methods used in introducing it in were used, state the character of same and depth place	to the note. It cement or other plugs id, fromfeet tofeet each set.
were used, state the character of same and depth place Bottom Plug: @ 1250' w/35 sacks cement thru drill pipe Next Plug: @ 280' w/35 """"""""""""""""""""""""""""""""""""	
Top Plug: @ 60' w/25 " " " " " "	·
10 sacks cement in Rat_Hole	
(if additional description is necessary, use BAC	K of this form.)
Name of Plugging Contractor <u>Duke Drilling Co., Inc.</u>	License No. 5929
AddressP.O. Box 823 Great Bend, KS 67530	
STATE OF Kansas COUNTY OF Barton	, \$.5.
John Armbruster (Emp above-described well, being first duly sworn on oath, says	loyee of Operator) or (Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
above-described well, being first duly sworn on oath, says	That I have knowledge of the facts,
statements, and matters herein contained and the log of the the same are true and correct, so help me God.	1000 0-00000000000000000000000000000000
(Signature)	phospolanowsky
(Address)	P.O. Box 823 Great Bend, KS 67530
SUBSCRIBED AND SWORN TO before me this $\_$ $8$	day of Movember, 1988
Doin	ing m Hague
My Commission Expires: 5-5-90	, Notary Public



## DRILLER S VEEL LOG

DATE COMMENCED: November 1, 1988 DATE COMPLETED: November 8, 1988

Bison Energy Corp. CESSNA 1A-12

C SE SW Sec. 12, T30S, R7W Kingman County, Ks.

ELEVATION: 1434 K.B.

			و این کوی د		
\$\$``O₁ <b>-</b>	Surface	5011,	Sand,	Red: R	QC K
90 - 3041	Red Bed	Line	Shale		د مارد در در د
3041 3078	Shale &	Lime			3
3078 - 3271	Snale -	3 14 - 143 M	4.44		1
3271 - 5 3823	/ Lime		#\!!!!!! je		ينبور د
3823 - 3858	Shalle &	Lime		100	
3058 - 3914	Line, SI	iale, C	hert	Frank Mill	
3914 - 39604	Lime : N			grafia naman Maratakan da	
3960 - 4109			ر فقط علام عربين معاديد أن التراث		3
4109 - 4150	Chert &	Line 🦠			
4150" <sub>&gt;</sub>	RTO			2/	500
the first of the state of the s	The training the second		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	4. Tr. 17 "	F. W. Link

Surface Pipe: Set. new 8-5/8", 20# pipe 0230" w/130 sacks 60/40pozmíx 2% gel-3% cc.

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON) ss

John Armbruster of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this & day of November 1988.

DOROTHY'M HAGUET PSTATE OF WARSAS eny applead Sassel

RECEIVED STATE CORPORATION COMMISSION Vocather M. Nague

100y 19 1938

CONSERVATION DIVISION Wichita Kansas