

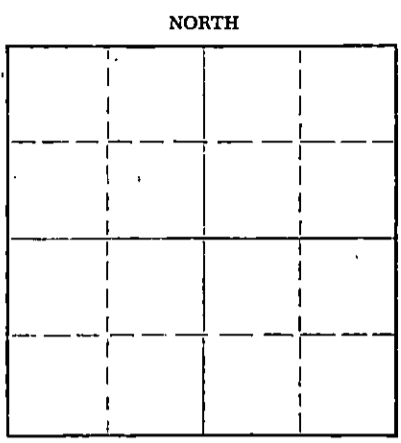
15-095-01351-0000

R

WELL PLUGGING RECORD

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 Give All Information Completely
 Make Required Affidavit
 Mail or Deliver Report to:
 Conservation Division
 State Corporation Commission
 212 North Market, Insurance Bldg.
 Wichita, Kansas

Kingman County, Sec. 11 Twp. 30 Rge. 7 (E) W (W)



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines C SE SE
 Lease Owner Drillers Production Co.
 Lease Name Thompson #1 Well No. _____
 Office Address Wichita, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) _____
 Date well completed _____ 19____
 Application for plugging filed _____ 19____
 Application for plugging approved _____ 19____
 Plugging commenced 10-15-59 19____
 Plugging completed 10-19 59 19____
 Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4128 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	253'	none
				5-1/2"	4122'	3545'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked the hole to 4128' and found it open. Filled w/sand to 4120' and dumped 5 sacks of cement with bailer. Pulled 5 1/2" casing, cleared hole and checked mud to 540'. Mudded the hole to 240', set rock bridge to 230' and dumped 20 sacks of cement. Mudded the hole to 35', set rock bridge and ran 10 sacks of cement to base of cellar.

RECEIVED
 STATE CORPORATION COMMISSION

PLUGGING COMPLETED

NOV 4 1959

CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Knight Casing Pulling Co.
 Address Chase, Kansas

STATE OF KANSAS, COUNTY OF RICE, ss.
I, Noel J. Knight (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 27th day of October, 19 59

My commission expires 9-27-62 Thomas V. Dyer Notary Public.

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

THOMPSON #1
SE SE SECTION 11-30-7W
KINGMAN COUNTY, KANSAS

COMMENCED MAY 14, 1959
COMPLETED MAY 27, 1959
OPERATOR-DRILLER'S PRODUCTION COMPANY INCORPORATED

DEPTH		FORMATION	REMARKS
FROM	To		
0	254	SAND, SHALE & SAND	RAN 253' OF 8 5/8" CASING CEMENTED WITH 225 SACKS CEMENT
254	925	RED BED, SHALE & SHELLS	
925	985	SHALE	
985	1305	LIME	Elevation 1438 RB
1305	1420	SHALE & LIME	Heebner 3056 -1618
1420	1550	SANDY LIME	Lansing 3291 -1853
1550	1730	LIME & SHALE	Kansas City 3542 -2104
1730	1805	LIME	Base/KC 3813 -2375
1805	2120	SHALE & SHELLS	Miss Chert 4118 -2680
2120	2400	SHALE	5 1/2" Casing 4122 -2684
2400	2885	SHALE & SHELLS	RTD 4125 -2687
2885	3205	SHALE	TD 4128 -2690
3205	3290	SHALE & SAND	
3290	3565	LIME & SHALE	
3565	3900	LIME	
3900	4065	SHALE & LIME	
4065	4116	SHALE	
4116	4123	MISSISSIPPI CHERT	
4123	TD		RAN 4128.66' OF 5 1/2" CASING CEMENTED @ 4 1/2" WITH 100 SACKS POZMIN.

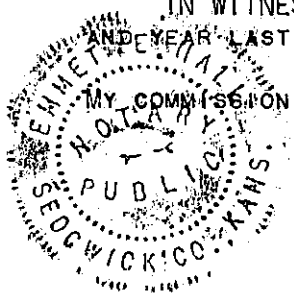
I, H. F. JONES, CERTIFY THIS A TRUE AND CORRECT COPY OF THE DRILLERS WELL LOG FOR THE THOMPSON WELL #1.

H F Jones

STATE OF KANSAS)
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 1ST DAY OF JUNE, 1959 PERSONALLY APPEARED H. F. JONES TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.



MY COMMISSION EXPIRES 11-19-62

James E. Hall
NOTARY PUBLIC

Clean out to 4125 & drill deeper to 4125 1/2 - 8 GO & 1 GWFH
Frac 2500 gal oil & 2500# sand - swab 26 BFPH 90% water
R/A tracer survey - Losing fluid 4120-23
Squeeze w/ 500 sacks cement
Clean out & drill deeper 4125 1/2-28 - 3 GO & 1 G mdy WPH
Hydrojet @ 4126 1/2 - Frac 2000 gal oil & 2000# sand
Swab 55 BFPH 97% water