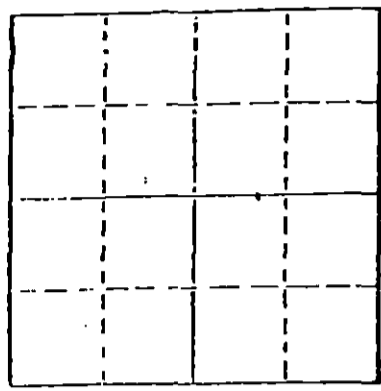


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 11 Twp. 30S Rge. 7 E/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
150' NW of SE SW SW
Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name Thompson Well No. #1
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 4-26-79 19
Application for plugging filed 4-26-79 19
Application for plugging approved 4-26-79 19
Plugging commenced 4-26-79 19
Plugging completed 4-26-79 19
Reason for abandonment of well or producing formation
Commercial quantities of oil not found
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Owens, Pratt, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3580'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	241'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Plug @ 240' w/35 sx.
Plug @ 40' w/15 sx.
Rat Hole 5 sx.

RECEIVED
STATE CORPORATION COMMISSION

SEP 24 1979

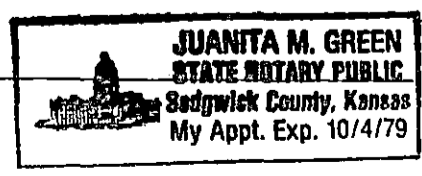
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., (employee of owner) or (owner or operator
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 11 day of May, 1979

My commission expires _____



Juanita M. Green
Juanita M. Green Notary Public.

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 11 T. 30S R. 7W

WELL NAME: Thompson #1

LOC. 150' NW of SE SW SW

COUNTY: Kingman

RIG NO. #3

TOTAL DEPTH 3580'

ELEVATION 1432 GL 1437 KB

COMMENCED: 4-13-79

COMPLETED: 4-26-79

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 241' w/200 sx. common, 3% cc., 2% gel.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Redbed	563
Sand & Shale	1240
Shale	1710
Shale & Sand	2090
Shale	3115
Shale & Lime	3580
<u>ROTARY TOTAL DEPTH</u>	<u>3580</u>

RECEIVED
STATE CORPORATION COMMISSION

SEP 24 1979

CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas)

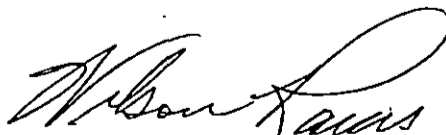
COUNTY OF Sedgwick)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the

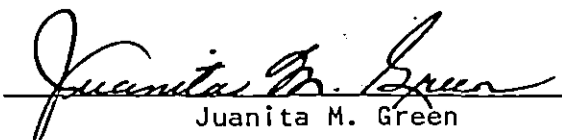
Thompson #1 well.



Wilson Rains

Subscribed and sworn to before me this 11 day of May, 1979.

My Appointment Expires:



Juanita M. Green