## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas 67202        | Kingman   |                                    |                                       | v <u>p.55</u> Rge | $\times \times $  |
|--|---|------------------------------------|---------------------------------------|-------------------|--|
| NORTH  | Location as "NE/CNWXSWX"  | <b>or footage from</b><br>Drilling | <u> </u>                              | SW_NW             | <del></del> ·  |
| , ,  | L'abana in 1  |                                    | Company                               |                   | Well No. 2   |
|  | Dease Name  |                                    | I Bank Bu                             | ilding. W         | <u>  Well No. 2                                   </u>   |
| iii  |   |                                    |                                       | D                 | y Hole   |
|  | Character of Well (completed                                    | l as Oil, Gas or l                 | Dry Hole)                             |                   | ugust 11 <sub>19</sub> 70  |
|  | Date well completed   | <del></del>                        | · · · · · · · · · · · · · · · · · · · |                   | ugust    19 70   |
|  | Application for plugging filed. Application for plugging appro- |                                    |                                       |                   | ugust 11 19 70   |
|  | Plugging commenced  | ugust II 19 70                     |                                       |                   |  |
| i  | Plugging completed  |                                    | ,                                     |                   | ugust 11 19 70   |
|  | Reason for abandonment of we                                    | ell or producing                   | formation                             | Dry               | Hole   |
| 1 1  |   |                                    |                                       |                   |  |
| ; }  | If a producing well is abando                                   | ned, date of last                  | production_                           |                   |  |
|  | Was permission obtained from                                    |                                    | _                                     |                   |  |
| Locate well correctly on above<br>Section Plat | menced? Yes   |                                    |                                       |                   |  |
|  | upervised plugging of this well G.                              | Russell Bi                         | berstein                              |                   |  |
|  | Depth to top  | Bottom_                            |                                       | rotal Depth of    | Well 45   4 Feet   |
| depth and thickness of all was                 | ter, oil and gas formations.                                    |                                    |                                       | _                 |  |
| a cas on water beco                            | nng.  |                                    | •                                     |                   | CACING DECOND  |
| IL, CAS OR WATER RECO                          | RDS .   |                                    |                                       |                   | CASING RECORD  |
| FORMATION                                      | CONTENT FROM  | TU                                 | SIZE                                  | PUT IN            | PULLED QUT   |
|  |   |                                    | 8-5/8"                                | 209 '             | None   |
|  |   |                                    |                                       |                   |  |
|  |   |                                    |                                       |                   |  |
|  |   |                                    |                                       |                   |  |
|  |   |                                    |                                       |                   |  |
|  |   |                                    |                                       |                   |  |
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|  |   |                                    |                                       |                   |  |
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|  | <u></u>   |                                    | ·                                     | <u> </u>          | ·  |
|  |   |                                    |                                       | REC               | EIVED  |
|  |   |                                    | <del>s</del> t                        | ATE CORPORA       | TION COMMISSION  |
|  |   |                                    |                                       | ALIC              | 1 0 1070   |
|  | <del></del>   |                                    |                                       |                   | 1 8 1970   |
| <del></del>                                    |   |                                    | <del></del>                           |                   | TION DIVISION  |
|  | <del></del>   |                                    |                                       | Wichit            | a <u> Kansas</u>   |
|  |   | <del></del> -                      | •                                     | ···               | <del></del>  |
|  |   |                                    |                                       |                   | ***  |
|  |   |                                    |                                       | <del></del>       |  |
|  | (If additional description is nec                               | cessary, use BACK o                | f this sheet)                         |                   | <del></del>  |
| e of Plugging ContractorF                      | Pickrell Drilling Company                                       |                                    | <u>:</u> -                            |                   |  |
| ess 705 Fourth Natic                           | onal Bank Building, Wichi                                       | ta, Kansas                         | .67202                                | <u> </u>          |  |
|  |   |                                    |                                       |                   | ·  |
| TE OF <u>Kansas</u>                            | , COUNTY OF   | Sedawick                           |                                       | •                 |  |
| C. W. S  | · · · · · <del></del>   |                                    |                                       | . 55.             | and the state of t |
|  | h, says: That I have knowledge of the                           |                                    |                                       |                   | of the above-described   |
|  | hat the same are true and correct. So                           |                                    | natters                               | nerein contai     | ned and the log of the   |
| c-reschined men as infer and f                 | · ·   | 2/10                               | 4000//                                | 4 N/5             | ,  |
|  | (Signature)   |                                    |                                       | NU                | <del>, -</del>   |
| Rank A to                                      |   |                                    |                                       | مر الما الما      |  |
| 1  | · * _7.   | 4 <del>Atruoa - 20</del>           | <del>va⊤⊦onal B</del>                 | ànk Bldg.         | <u>, Wichita, Kans</u> a   |
| SWORN TO be                                    | ,   |                                    | L AT                                  |                   |  |
|  | ·   | fAugus                             |                                       |                   | 70_  |
|  | ·   | FAugus                             |                                       | , 19              | 70   |
| 0,0  | ·   | Eath                               | st<br>W Z                             |                   | e  |
| poulsiB spipe Sanuary                          | ·   | Eath                               | st<br>W Z                             |                   | 70 Notary Public.  |

## ROTARY DRILLING LOG

Pickrell Drilling Company COMPANY:

705 Fourth National Bank Building

Wichita, Kansas 67202

Rotary Drilling Commenced\_

Rotary Drilling Completed

LOCATION:

Kohman "D" No. 2, NE SW NW Section 8-30S-7W

Kingman County, Kansas

CONTRACTOR:

PICKRELL DRILLING COMPANY Wichita, Kansas

CASING RECORD:

Run 10 Jts. 8-5/8" surface casing set @ 209' KB. Cemented with

140 sacks cement. Completed 9:15 PM July 30, 1970. Circulated

No oil string run.

D & A, Plugged 10:30 PM August 11, 1970.

## (Figures indicate bottom of formation — measurements from top of rotary bushing.)

| 209 Red Rock   | ል <sup>እነ</sup> ቃ ላኒ <u>:</u> C.F.S.   |
|--|--|
| - 380 - A Red Rock & Shale - 単原語 - A Red Rock & Shale - A Red Rock -   | 3365   |
| -1070 Shale  | ী বিষ্ণু ১৯৯   |
| 1230 Shale & Lime Stringers  | /[[4] · 3780 · / / / / / / / / / / / / / / / / / /   |
| 마1530 - Lime & Shale (한 기계   | 3808   |
| 1745. Shale & Lime 7. 17. 17. 17. 17. 17. 17. 17. 17. 17.  | , 4135 and 4135  |
| . 1925 - [] Lime & Shale : 사용했다면서 기계   | 4165   |
| [ 3110 + ]   | 4480   |
| 3228 Shale & Lime ( ) 1  | 4490   |
| 3355 😭 Shale 💮 🖟 🔭 🦸 🖟 🖟 🖟 💮   | 4498   |
| 3506 Shale & Lime  | 4502   |
| 3585 % Lime & Shale  | 4507   |
| 13644 Shale & Lime   | 4514   |
| 3808 Lime & Shale  |  |
|  |  |
| .3935 ( Lime & Shale )   |  |
| 4005 Shale & Lime Shale  | Slope Tests  |
| 4042 Lime & Shale  | 2000   |
| 4165 Shale & Lime  | 전환 선생님 1 · · 2500 · · · · 한 · ·  |
| 4218 Miss., Cherty Dolomite  | 3000   |
| 4276 Mississippian   | 3500   |
| 4371 Clime   | 4000   |
| 4498 Lime & Shale  | 4500   |
| 4500 Shale   | The second secon |
| 4502 Misener   |  |
| 4514 Viola, RTD  | CEIVED   |
| The state of the s | ORATION COMMISSION   |
|  |  |

TATE CORPORATION COMM

AUG 1 8 1970

CONSERVATION DIVISION Wichita, Kansas

| man and a continue att bottett        | lf of said Company, that the<br>ted by the Daily Drilling Rep | BDOVE IS A CTILE and correct | oct for PICKRELL DRILLING COM-<br>log of the formation encountered in | PANY,<br>drilling |
|---------------------------------------|---|------------------------------|---|-------------------|
|                                       |   | By                           | ILLEING COMPANY   |                   |
| STATE OF KANSAS<br>COUNTY OF SEDGWICI | K }ss.:   | C. W.                        | SebitsAttonney-in-Fact  |                   |
| On this 13th                          |   | , 19 <u>70</u> , before me   | the undersigned, a Notary Public, in a                                | ind for           |

Tven under my hand and seal of office the day and year last above written.

Esther Lamone