

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-025-20,762-0000

LEASE NAME Berryman "C"

WELL NUMBER 1

SPOT LOCATION 1980' FNL & 1980'

SEC. 13 TWP. 31 SRGE. 21 ^{FEL} ~~CONEX~~ (W)

COUNTY Clark

Date Well Completed 1/13/84

Plugging Commenced 1/13/84

Plugging Completed 1/13/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR TXO Production Corporation

ADDRESS 200 W. Douglas, Suite 300

PHONE # (316) 265-9441 OPERATORS LICENSE NO. 5171

Character of Well D & A
(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 - Paul Luthi
to be

Is ACO-1 filed? filed by Oper. If not, is well log attached?

Producing formation Depth to top bottom T.D. 5300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size 8-5/8"	Put in 683'	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

50 sacks - 1120'
50 sacks - 720'
10 sacks - 40' and bridge plug
15 sacks - RH
10 sacks - MH

(If additional description is necessary, use BACK of this form.)

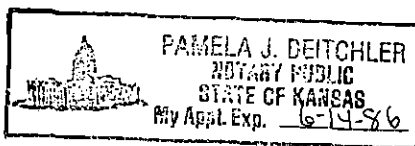
Name of Plugging Contractor Sun Oilwell Cementing, Inc. License No.
Address Box 368, Medicine Lodge, KS

STATE OF Kansas COUNTY OF Sedgwick, ss.

Abigail White, Agent (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well is filed that the same are true and correct, so help me God. STATE CORPORATION COMMISSION

(Signature) Abigail White

(Address) 251 N. Water, Wichita, KS



JAN 30 1984

CONSERVATION DIVISION
Wichita, Kansas

SWORN TO before me this 23rd day of January, 1984

Pamela J. Deitchler
Notary Public

My Commission expires: June 14, 1986