

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,466

LEASE NAME Hillard

WELL NUMBER 2-17

SPOT LOCATION 50' E OF
C NW NE

SEC. 17 TWP 28S RGE. 12 (W)

COUNTY Pratt

Date Well Completed 8-8-84

Plugging Commenced 8-8-84

Plugging Completed 8-8-84

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE # (316) 672-7581 OPERATORS LICENSE NO. 5087

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation -- Depth to top -- bottom -- T.D. 2950

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				13 3/8	80	none
				8 5/8	1029	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged with 100 sxs 60-40 poz 2% Gel 3% CC with 40 sxs at 1050'; 40 sxs at 510'; 10 sxs at 40'; 10 sxs in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Wheatstate Oilfield Services License No. 5149

Address P.O. Box 329 Pratt, KS 67124

STATE OF Kansas COUNTY OF Pratt, ss.

Richard D. Harper (employee of operator) or
~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
09-07-84
SEP 07 1984

(Signature) Richard D. Harper

(Address) P.O. Box 947 Pratt, KS 67124

SUBSCRIBED AND SWORN TO before me this 5th day of September, 19 84

CONSERVATION DIVISION
Wichita, Kansas

Sandy Patton
Notary Public

My Commission expires: 8-27-85

