STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 RECEIVED Rev. 6/4/84 STATE CORPORATION COMMISSION UEC 9 1988

November 30, 1988

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-129-20650-0000

CONSERVATION DIVISION

| API NUMBER $3-12-83$ (of this well) |
|---|
| (This must be listed; if no API# was issued, please note drilling completion date.) |
| LEASE OPERATOR Charles B. Wilson, Jr., Inc. OPERATORS LICENSE NO. 07041 |
| ADDRESS 1616 West Loop South, Suite 310, Houston, Texas PHONE # (713) 622-5312 |
| LEASE (FARM) H.H.A. WELL NO. 1-12 WELL LOCATION NE/4 COUNTY Morton |
| SEC. 12 TWP. 31 RGE. 41 @ QE(W) TOTAL DEPTH 2,360' PLUG BACK TD 2,336' |
| Check One: |
| OIL WELL GAS WELL _X D & A SWD or INJ WELL DOCKET NO |
| SURFACE CASING SIZE 8 5/8 SET AT 644 CEMENTED WITH 350 SACKS |
| CASING SIZE 4 1/2 SET AT 2,346 CEMENTED WITH 250 SACKS |
| PERFORATED AT 2,272-88' |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 20 sxs cement plug over and above |
| perforations, 50 sxs at bottom of surface casing, 10 sxs in top of casing. |
| (Pull approx. 1,000' 4 1/2" casing) |
| (If additional space is needed use back of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN At convenience of plugger |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| Gene Hiss PHONE # (316) 697-4449 |
| ADDRESS Drawer L, Elkhart, Kansas 67950 |
| PLUGGING CONTRACTOR Sargents Casing Plugging Service LICENSE NO. 6547 6/89 |
| ADDRESS Box 506, Liberal, Kansas 67905-0506 PHONE # (316) 624-7455 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Charles (3) (Operator or Agent) |

DATE:

cc: Savage, Savage & Brown

Attn: Barney Sullivan

State of Kansas



Kansas Corporation Commission

MKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MICCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS WUTICE

December 12, 1988

MAR 13 1989

WELL PLUGGING NOTICE

EXPIRES

15-129-20650 0000

H.H.A. #1-12 NE/4 Sec. 12-31S-41W Morton County

Charles B. Wilson, Jr., Inc. 1616 West Loop South, Ste. 310 Houston, TX 77027

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director:

State Corporation Commission