Rev. 12-11-80 FORM CP-1

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM FILE ONE COPY

|                            |                                  |                                  | 3                                    |                                |              |
|----------------------------|----------------------------------|----------------------------------|--------------------------------------|--------------------------------|--------------|
| API_NUMBER<br>(This must i | 15-129-20,73<br>BE LISTED, IF NO | 1 ~ <b>0000</b><br>API# AVAILABL | OF THE PLEASE NOTE DRI               | IS WELL)<br>LLING COMPLETION   | DATE.)       |
| LEASE OWNER                | J. M. Huber Co                   | rporation                        | •                                    | ·                              |              |
| ADDRESS                    | 7120 I-40 West                   | , Amarillo, Te                   | xas 79106                            |                                |              |
| LEASE (FARM N              | AME)Mar                          | tha Barnhardt                    | WE                                   | IL NO13-1                      | ·            |
| WELL LOCATION              | 950' FSL & 33                    | O' FWL                           | WE<br>SEC13 _TWP                     | 318_ RGE,_41(                  | east) (vest) |
| COUNTY                     | Morton                           |                                  | TOTAL DEPTH5                         | 710' FIELD NAM                 | ME_Wildcat   |
| OIL WELL                   | GAS WELL                         | INPUT WELL                       | SWID WELL_                           | D&AX                           | (U)          |
|                            |                                  | PPLICATION AS                    | REQUIRED? Yes                        |                                |              |
| DATE AND HOUR              | PLUGGING IS DES                  | IRED TO BEGIN                    | 8:00 a.m. 12                         | -15-84                         | ·            |
| PLUGGING OF TI             | HIS WELL WILL BE                 | DONE IN ACCOR                    | DANCE AND THE RECEIVE                | ::)<br>::55#128:10F THE RI     | JLES AND     |
|                            |                                  |                                  | SION DEC 26                          |                                | ٠,           |
| NAME OF COMPA              | NY REPRESENTATIV                 | E AUTHORIZED T                   | CONSERVATION I<br>O BE IN CHARGE IOF | DIVISICII<br>SEBLUGGING OPERAT | IONS:        |
| Jerry Tr                   | cout                             |                                  | ADDRESS P.O.                         | Box 888, Spearman              | n, TX 79081  |
| PLUGGING CONTI             | RACTOR Zenit                     | h Drilling Cor                   | poration                             | LICENSE NO.                    | 43           |
| ADDRESSS                   | Suite 505, Fourt                 | h Financial Ce                   | nter, Wichita, KS                    | 67202                          |              |
| INVOICE COVER              | ING ASSESSMENT F                 | OR PLUGGING TH                   | HIS WELL SHOULD BE                   | SENT TO:                       |              |
| NAMEJ. M.                  | Huber Corporat                   | ion — Attentio                   | n: William D. Si                     | dd <b>ens</b>                  |              |
| ADDRESS71                  | 20 I-40 West, A                  | marillo, TX 79                   | 106                                  |                                |              |
| •                          | • •                              | •                                | OF ACTING AGENT.                     | •                              |              |
|                            |                                  |                                  | SIGNED: Mill                         | tam S. Sudde                   | NO ACENT     |
|                            |                                  |                                  | · AH                                 | PLICANI OR ACCIN               | G AGENT      |

DATE: December 17, 1984