

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

FORM CP-1

STATE CORPORATION COMMISSION

15-129-00039-0000

WELL PLUGGING APPLICATION FORM

File One Copy

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Z-17-65

CONSERVATION DIVISION
Wichita, Kansan

as
Well No. 1
16 Twp. 31S Rge. 41 (EX (W) X
Field Name (If any) Patsy
11 X Input Well SWD Well D & A
If not, explain:
ing record.
-26-65, 8:00 AM
ce with the Rules and Regulations of the State lugging operations Mr. Al Ryan
Address Ulysses, Kansas
d License No.
well should be sent to
Address P. O. Box 432, Liberal, Kansas





WM. H. AVERY WILLIAM L. MITCHELL JOHN C. WOELK . HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary .

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

February 17, 1965 15-129-00039-0000

WELL PLUGGING AUTHORITY

Well No. Lease Description County Total Depth Plugging Contractor

Murphy Gas Unit "B" NE NE SW 16-31-41W Morton

Has not been selected

5<u>18</u>1

Pan American Petroleum Corporation P. O. Box 432

Liberal, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Hugh Scott Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.