

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-129-20,781-00-0\ (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. M. Huber Corporation OPERATORS LICENSE NO. 5703

ADDRESS 7120 I-40 West, Suite 232, Amarillo, TX 79106 PHONE # (806) 353-9837

LEASE (FARM) Randall McComb WELL NO. 24-1 WELL LOCATION C NW NW COUNTY Morton

SEC. 24 TWP. 31S RGE. 41 ~~(E) (W)~~ (W) TOTAL DEPTH 5550' PLUG BACK TD 5332'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1584' CEMENTED WITH 700 SACKS

CASING SIZE 5-1/2" SET AT 5549' CEMENTED WITH 610 SACKS

PERFORATED AT 5348-54', 5359-70' abandoned w/CIBP and cement @ 5332', 5316-21'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP above perfs @ 5280' w/2 sx cmt.

Circ hole w/9.5# mud. Shoot off & recover 5-1/2" csg @ 1700' (est). Set 100' plug across

sfe shoe from 1650-1550' w/35 sx plug inside 8-5/8" from 750-650'. Set sfe plug from 40-0' w/15

(If additional space is needed use back of form) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 a.m. on May 2, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul M. Walker - District Operations Superintendent PHONE # (806) 353-9837

ADDRESS J. M. Huber Corporation, 7120 I-40 West, Suite 232, Amarillo, Texas 79106

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/88

ADDRESS P. O. Box 506, Liberal, KS 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul M. Walker
(Operator or Agent)

APR 13 1988

CONSERVATION DIVISION
Wichita, Kansas

DATE: 4-15-88

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OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL (CON'T):

5x cmt. Cut off 8-5/8" @ 3' and weld steel plate. All cement is to be Class "H". Plugs to be spotted through tubing.

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

April, 20, 1988

JUL 20 '88

WELL PLUGGING NOTICE

EXPIRES

15-129-20781-00-01

Randall McComb #24-1
C. NW NW
Sec. 24-31S-41W
Morton County

J. M. Huber Corporation
7120 I-40 West, Ste. 232
Amarillo, TX 79106

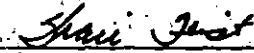
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McAntor, Dodge City, KS 67801 (316) 225-6760