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STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

KCC WICHITA

API # 025-212080000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Robinson Energy & Exploration Inc. KCC LICENSE # 5038
ADDRESS 300 W Douglas #420 (owner/company name) CITY Wichita (operator's)

6/03

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-6734

LEASE Shrauner "M" WELL# 1 SEC. 6 T. 31S R. 21W (East/West)

C - E/2 - SE - SW SPOT LOCATION/QQQQ COUNTY Clark

660 FEET (in exact footage) FROM S/MX(circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM E/MX(circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE 20" SET AT 50' CEMENTED WITH 10 SACKS

SURFACE CASING SIZE 8-5/8" SET AT 692' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 5304 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5155-5159; 5165-66; 5204-10; BP 5198'

ELEVATION 2142 T.D. 5300 PBDT 5247 ANHYDRITE DEPTH _____
(G.L./Kx) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per state corporation commission
plugging requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bruce M. Robinson PHONE# (316) 262-6734

ADDRESS 300 W. Douglas #420 City/State Wichita KS 67202

PLUGGING CONTRACTOR Seed Group KCC LICENSE # 32753
(company name) (contractor's)

12/02

ADDRESS Box 771189, Wichita KS 67277 PHONE # (316) 838-5870

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9/15/02

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8/28/02 AUTHORIZED OPERATOR/AGENT: _____


(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Robinson Energy & Exploration, Inc.
300 W. Douglas, Ste 420
Wichita, KS 67202-2908

September 04, 2002

Re: SHRAUNER M #1
API 15-025-21208-00-00
ESW 6-31S-21W, 660 FSL 2970 FEL
CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor