

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 04 1985  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-025 - 20456-000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Imperial Oil Co. OPERATORS LICENSE NO. 5028

ADDRESS 720 4th Finan. Ctr. Wichita, Ks. 67202 PHONE # ( )           

LEASE (FARM) Daily #4-17 WELL NO.            WELL LOCATION C NE SW COUNTY Clark

SEC. 17 TWP. 31s RGE. 21w (W) of (W) TOTAL DEPTH 5332' PLUG BACK TD 5281'

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.           

SURFACE CASING SIZE 8 5/8 SET AT 631' CEMENTED WITH 470 SACKS

CASING SIZE 4 1/2" SET AT 5332' CEMENTED WITH 200 SACKS

PERFORATED AT 5220-26'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL           

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?             
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Feist PHONE # (316) 792-2581

ADDRESS Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: January 3, 1985

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

MAR 7 1985

January 7, 1985

### WELL PLUGGING NOTICE

## EXPIRES

15-025-2456-0000

Daily 4-17  
C NE SW  
Sec. 17-31S-21W.  
Clark County

Imperial Oil Co.  
720 4th Financial Ctr.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).