

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

15-025-20371-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County, Sec. 18 Twp. 31S Rge. 21 W/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
150'S SE NE

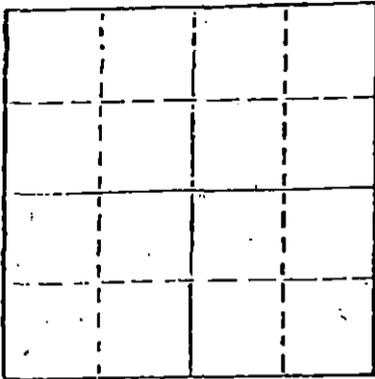
Lease Owner Imperial Oil Company
Lease Name Sheib Well No. 3-18
Office Address 720 4th Financial Center Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 06-12-19 80
Application for plugging filed 2:00 p.m. 06-12-19 80
Application for plugging approved 2:00 p.m. 06-12-19 80
Plugging commenced 06-12-19 80
Plugging completed 06-12-19 80

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Owens
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5373
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	644'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

50 sacks @ 630'
10 sacks @ 40'
5 sacks in Rat Hole
3 sacks in Mouse Hole

(If additional description is necessary, use BACK of this sheet) 6-19-80

Name of Plugging Contractor _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
W. C. Amend (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) _____
W. C. Amend 260 N. Rock Rd. Suite 210
(Address) Wichita, KS 67206

SUBSCRIBED AND SWORN TO before me this 16th day of June, 19 80

My commission expires Aug. 13, 1983

Sharon Winter
Sharon Winter Notary Public.



