STATE OF KANSAS WELL PLUGGING RECORD API NUMBER N/A. 15-025-20240-000 STATE CORPORATION COMMISSION K.A.R. 82-3-117 130 South Market Room 2078 Wichita, Kansas 67202 LEASE NAME Moore TYPE OR PRINT WELL NUMBER_1-20 NOTICE: Fill out completely and return to Cons. Div. __660____ Ft. from N/S Section Line office within 60 days. 660 Ft. from E/W Section Line SEC. 20 TWP. 315 RGE. 21 XXXX (W) LEASE OPERATOR American Warrior ADDRESS P.O. Box 399, Garden City, KS 67846 COUNTY Clark PHONE# 316 275-2963 OPERATORS LICENSE NO. 4058 Date Well Completed Character of Well Junk In Hole Plugging Commenced $_{5/19/00}$ (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed ____5/19/00 _ (date) (KCC District Agent's Name). by _____Scott Albright_ Is ACO-1 filed? ves ____ If not, is well log attached? _____ no PBTD Producing Formation _____ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD formation Content From Τo Size Put in Pulled out 3965 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____feet to ___feet Work tubing, rig up log tech and run freepoint, tubing stuck at 340', perf hole in 2 3/8 at 3965, swift spot 50sx common with 2%cc at 3965, let set up, load tubing, perf at 1000' and spot 25sx common with 2%cc, perf at 600' and pump 200sxm 60/40 6% jel, pump 40sx common with 2%cc, cement circulate through 8 5/8 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor <u>Clarke Corporation</u> ______License No._5105 Address P.O. Box 187, 107 W. Fowler, Medicine Lodge, KS 67104 STATE CORPORATION COMMISSION NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____American_Warrior____ STATE OF Kansas county of <u>Barber</u> CONSERVATION DIVISION

described well as filed that the same are true and correct, so help me God.

GLENDA MORRISON
NOTARY PUBLIC
STATE OF KANSAS
(Address) Médicine Lodge, KS 67104

SUBSCRIBED AND SWORN TO before me this 23 day of May , 19 2000

Alonda-Marison

_ (Employee of Operator) or (Operator) of above described/malth, being first

. Notary Public

My Commission Expires: 11/30/02

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-

Alan Vratil