

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-191-21518-00-00

SE/NE, Sec. 29, T 30 S, R 3 W 4
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 2477 Lease Name Hartman Well # 2

Operator: Conway Development County Sumner
Name & Address Tulsa, Okla. Co. Well Total Depth 4305 feet

C/O THE Corp. Co., Inc.
FIRST NATIONAL BANK Bldg
Tulsa, Okla. 74103

Conductor Pipe: Size _____ feet
Surface Casing: Size 8 7/8 feet 263

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor B.M.W. License Number _____

Address Ponca City, Okla.

Company to plug at: Hour: 9:00 AM, Day: 7 Month: Jan Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Bill McGuire

(company name) B.M.W. (phone) 405-765-0669

were: 5 1/2" pipe set @ 4292. top of Cement
out side of 5 1/2" approx. 3250'. sand back to
4200' & dump 5 sx. of cement. shot pipe
& recovered 2950'

Top. 666-3Hulls 125sx Cement 3 1/2 cc Pump Down 8 1/2'

Signed Don Thompson
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 1:30 AM, Day: 11 Month: Jan Year: 1983

ACTUAL PLUGGING REPORT

Top was plugged as Followed
Pumped 3 Hulls & 6 Gell. then 125sx
of Common Cement then swage and closed
in.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

Signed Glenford Ward
(TECHNICIAN)

INVOICED
DATE 1-21-83
INV. NO. 3444-E

RECEIVED
STATE CORPORATION COMMISSION
JAN 17 1983
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82