

To: 1 090037  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 19-025-20,661-00-01  
C SW NW, SEC. 21, T 31 S, R 21 W/E  
3300 feet from S section line  
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 30444

Lease Name Strodtman Well # 2  
County Clark 211.25

Operator: Charter Production Company  
Name & Address 224 E. Douglas, Suite 400  
Wichita, KS 67202

Well Total Depth 6500 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 12" feet 1204

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X  
Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Eagle Drilling, Inc. License Number 5380  
Address P.O. Box 12383, Wichita, KS 67277-2383

Company to plug at: Hour: 12 a.m. Day: 23 Month: 12 Year: 19 90

Plugging proposal received from Butch Steinert  
(company name) Eagle Drilling, Inc. (phone) 316-945-9935

work: to fill hole with heavy mud and spot cement through drill pipe  
1st plug at 1280' with 50 sx cement,  
2nd plug at 650' with 40 sx cement, 3rd plug at 40' with 10 sx cement,  
4th plug to circulate rathole with 15 sx cement,  
5th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Steve Middleton  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X  
Operations Completed: Hour: 3:15 a.m. Day: 23 Month: 12 Year: 19 90

ACTUAL PLUGGING REPORT 1st plug at 1280' with 50 sx cement,  
2nd plug at 650' with 40 sx cement,  
3rd plug at 40' with 10 sx cement,  
4th plug to circulate rathole with 15 sx cement,  
5th plug to circulate mousehole with 10 sx cement.

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12-28-90  
DEC 28 1990

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: Used 60/40 Pozmix 6% gel by Halliburton.  
(If additional description is necessary, use BACK of this form.)

INVOICED  
(do not) observe this plugging.

DATE 1-8-91  
INV. NO. 30407  
12-23

Signed [Signature]  
(TECHNICIAN)

Expected Spud Date December 17, 1990 C. SW. 1/4 Sec 21 Twp 31 S, R3 21 X East X West

OPERATOR: License # 30444  
 Name: Charter Production Company  
 Address: 224 E. Douglas Suite 400  
 City/State/Zip: Wichita, Kansas 67202  
 Contact Person: Robert C. Spurlock  
 Phone: 316-264-2808

3300 feet from South line of Section  
4620 feet from East line of Section  
 (Note: Locate well on Section Plat on Reverse Side)

CONTRACTOR: license #: 5380  
 Name: Eagle Drilling, Inc.

County: Clark  
 Lease Name: Strodman Well #: 2  
 Field Name: Wildcat  
 Is this a Prorated Field? yes X no ✓  
 Target Formation(s): Arbuckle  
 Nearest lease or unit boundary: 660'  
 Ground Surface Elevation: 2130 feet MSL  
 Domestic well within 330 feet: yes X no ✓  
 Municipal well within one mile: yes X no ✓  
 Depth to bottom of fresh water: 100'  
 Depth to bottom of usable water: 240'  
 Surface Pipe by Alternate: X 1 ✓ 2 ✓  
 Length of Surface Pipe ~~set~~ set: 1214 Ft.  
 Length of Conductor pipe required: 0  
 Projected Total Depth: 6300  
 Formation at Total Depth: Arbuckle  
 Water Source for Drilling Operations: well farm pond X other ✓

Well Drilled For: Well Class: Type Equipment:  
 Oil ... Inj ...  Mud Rotary  
 Gas ... Storage ...  Air Rotary  
 CWMO ... Disposal ...  Cable  
 Seismic; # of Holes  
 if CWMO: old well information as follows:  
 Operator: Beren Corporation  
 Well Name: Strodman #2  
 Date: 2/5/83 Depth: 5300

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DEC 26 1990

CONSERVATION DIVISION  
 Wichita, Kansas

Pusher Butch  
 SPUD DATE 12-15-90 INIT. CA  
 LENGTH SURFACE PLANNED \_\_\_\_\_  
 RESERVE PIT STATUS- REMOVE FLUID \_\_\_\_\_ LINED \_\_\_\_\_  
 after salt sect. bbls. \_\_\_\_\_ when done bbls. \_\_\_\_\_  
 RATHOLED AHEAD? Y \_\_\_\_\_ N \_\_\_\_\_ SIZE HOLE \_\_\_\_\_  
 SURFACE PIPE 12 @ 1204 CONDUCTOR \_\_\_\_\_  
 ANHYDRITE T- B- \_\_\_\_\_ ELEVATION \_\_\_\_\_  
 TD 6500 FORMATION \_\_\_\_\_  
 RAN PIPE @ \_\_\_\_\_ DV TOOL \_\_\_\_\_ ALT II DONE \_\_\_\_\_  
 \_\_\_\_\_ SX \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_  
 Arbuckle Plug @ 6600 Ft. W/ 40 SX ✓  
 Hug./Council @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 Anhydrite Base @ 6600 Ft. W/ \_\_\_\_\_ SX ✓  
 1/2 Base Anhyd. @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 1/2, 1/2 Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 Bottom Surface @ 1280 Ft. W/ 50 SX ✓  
6500 40' Plug @ 40 Ft. W/ 10 SX ✓  
 RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX  
 WATER WELL \_\_\_\_\_ SX (Irr. Well \_\_\_\_\_ Pond \_\_\_\_\_)  
 Hauling \_\_\_\_\_  
 TECHNICIAN SMA DATE \_\_\_\_\_  
 TYPE OF CEMENT 60/40 673  
 STARTING TIME 12: \_\_\_\_\_ (AM/PM) DATE 12-23  
 COMPLETION TIME 3:15 (AM/PM) DATE 12-23  
 CEMENT COMPANY Halliburton