

To: 1 120774  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

1-31

API NUMBER 15- 025-21,092-0000 139 R  
NW NW NW, SEC. 22, T 31 S, R 21 W/E  
330 4950 S feet from NX section line  
330 4950 E feet from WX section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 30606

Lease Name Murfin-Blau Well # 1-22

Operator: Murfin Drilling Company, Inc.

County Clark

Name & Address 250 N. Water, Ste. 300

Well Total Depth 5260 170.95 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 659

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Company, Inc. License Number 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

Company to plug at: Hour: \_\_\_\_\_ Day: 31 Month: 1 Year: 19 93

Plugging proposal received from Jim

(company name) Murfin Drilling Company (phone) 316-267-3241

work: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 1150' with 50 sx cement, 2nd plug at 780' with 50 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Duane Rankin  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 12:45 p.m. Day: 31 Month: 1 Year: 1993

ACTUAL PLUGGING REPORT 1st plug at 1150' with 50 sx cement,

2nd plug at 780' with 50 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/70 Pozmix 6% gel by ALLIANCE CORPORATION (Additional description is necessary on BACK of this form.)

INVOICE #  
FEB 22 1993  
DATE  
37405

STATE RECEIVED  
FEB - 3 1993  
CONSERVATION DIVISION  
WICHITA, KANSAS  
Duane Rankin  
(TECHNICIAN)

FORM MUST BE TYPED  
FORM MUST BE SIGNED  
ALL BLANKS MUST BE FILLED

EFFECTIVE DATE: 1-13-93

State of Kansas  
NOTICE OF INTENTION TO DRILL 15-025-21, 092-0000

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 1 16 93  
month day year

Sec 22 Twp 31 S. Rg 21 East  West

OPERATOR: License # 30606  
Name: Murfin Drilling Company, Inc.  
Address: 250 N. Water, Suite 300  
City/State/Zip: Wichita, KS 67202  
Contact Person: Scott Robinson  
Phone: 316-267-3241

330' feet from South North line of Section  
 330' feet from East West line of Section  
IS SECTION Y REGULAR IRREGULAR

(NOTE: Locate well on the Section Plat on Reverse Side)

CONTRACTOR: License #: 30606  
Name: Murfin Drilling Company, Inc.

County: Clark  
Lease Name: Murfin-Blau Well #: 1-22  
Field Name: Wildcat

Well Drilled For: Well Class: Type Equipment:  
 Oil  Enh Rec  Infield  Mud Rotary  
 Gas  Storage  Pool Ext.  Air Rotary  
 OWWO  Disposal  Wildcat  Cable  
 Seismic:  # of Holes  Other

Is this a Prorated/Spaced Field? yes  no   
Target Formation(s): Morrow  
Nearest lease or unit boundary: 330'  
Ground Surface Elevation: 2069 feet MSL

If OTHER old well information as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Water well within one-quarter mile: yes  no   
Public water supply well within one mile: yes  no   
Depth to bottom of fresh water: 150'  
Depth to bottom of usable water: 280' 180'

Directional, Deviated or Horizontal wellbore? yes  no   
If yes, true vertical depth: \_\_\_\_\_  
Bottom Hole Location: \_\_\_\_\_

Surface Pipe by Alternate:  1  2  
Length of Surface Pipe Planned to be set: (650') 200'  
Length of Conductor pipe required: \_\_\_\_\_  
Projected Total Depth: 5300'  
Formation at Total Depth: Miss.

Exp. 7/8/93

AFFIDAVIT

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.  
It is agreed that the following minimum requirements will be met:

Water Source for Drilling Operations: \_\_\_\_\_ well \_\_\_\_\_ farm pond  other   
DWR Permit #: \_\_\_\_\_  
Will Cores Be Taken?: yes  no   
If yes, proposed zone: \_\_\_\_\_  
200' Alt. I Req.

2144  
1000  
1150

Pusher Jim  
SPUD DATE JAN 21, 1993 INIT. G.B.

LENGTH SURFACE PLANNED 650' of 8 7/8  
RESERVE PIT STATUS- REMOVE FLUID LINED  
after salt sect. bbls. when done bbls.

RATHOLED AHEAD? Y N SIZE HOLE  
SURFACE PIPE 8 7/8 @ 659 CONDUCTOR  
ANHYDRITE T- B- ELEVATION  
resting - 3167  
TD 5260 FORMATION

RAN PIPE @ SX DV TOOL SX ALT II DONE Y N  
Arbuckle Plug @ \_\_\_\_\_ Ft. W/ SX

Hug./Council @ \_\_\_\_\_ Ft. W/ SX  
Hydrate Base @ 450 Ft. W/ 50 SX

Anyh. @ \_\_\_\_\_ Ft. W/ SX  
Plug @ \_\_\_\_\_ Ft. W/ SX  
Bottom Surface @ 780 Ft. W/ 50 SX

40' Plug @ 40 Ft. W/ 10 SX  
RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX

WATER WELL SX (Irr. Well Pond Hauling \_\_\_\_\_)  
TECHNICIAN DR DATE \_\_\_\_\_

TYPE OF CEMENT 60-40-670  
STARTING TIME \_\_\_\_\_ (AM/PM) DATE \_\_\_\_\_  
COMPLETION TIME 12:45 (AM/PM) DATE 1-31

CEMENT COMPANY Allied

