## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Pr	<u>att</u>	County	v. Sec. 24 T	wp.28_ Rge	12_ (B)	$_{(W)}$
NORTH		Location as "N	IE/CNW#SW#"	or footage from	m lines SE			
1	1		<u> Isern</u>	<u>Brothers</u>	<u> </u>		<del> </del>	
	1	Lease Name _	Goyen Box 45	Wil Irina	ray boor		$\_$ Well No. $\_1$	<u>.</u>
			Well (completed					<del></del>
	i.	Date well con		as On, Gas of		$\frac{\mathbf{st}}{18}$ 18. 1	.956 19	9
i	i		r plugging filed_				0.56	9
1.	<u>. 4</u>		r plugging appro					9
j j	j		nenced			st 19, 1	0-6	9
1 1	į.	Plugging comp	oleted					9
	- <del> </del> -	Reason for aba	indonment of we	ll or producing	g formation	<u>Dry Hole</u>		
} r	1		<del></del>	<u> </u>		<del></del> -	···	
	<u>.</u>		well is abandon					
Locate well correctly o	n above	was permission menced?	on obtained from	the Conserva	ation Division of	r its agents bei	ore plugging wa	s com-
Section Plat Name of Conservation Age	st who sum			A. Rives		<del></del>		
Producing formation	ir who supe	avised plagging of the	Depth to top	Bottom	· · · · · · · · · · · · · · · · · · ·	Total Depth of	well 4570	Feet
Show depth and thickness						- July 20 July 0.		
OH CAS OF WATER	PECODI	20		,			GLOTHO PROC	, no
OIL, GAS OR WATE	RECORI	)3 		<del></del>			CASING RECO	жD
FORMATION		CONTENT	FROM	ם ד	SIZE	PUT IN	PULLED OUT	г
	Surfa	ce Pipe	0	3311	8-5/8"	331'	None	
					<u> </u>		<del> </del> -	
			<del>-</del>		<del></del>		<del></del>	<del></del>
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		·	· · · · ·	<u> </u>			<del></del>	
		Bridged ho cement 300 ran 15 sac base of ce	ks cement	ridge ho	35 sack: le at 35 35' to	<u> </u>		
-				· ·			<del></del>	
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<del> </del>	<u>:</u>	<del>- :</del>		<del></del>	IR) R	<u> </u>	<del></del>	
					STATE OF	L. F. A. O.		
	,					WORATION OF	ED	<del></del>
						1100	MMISSION	
					CONGRA	<u> 195</u> 0 کے ۲۵	) ———	<del></del>
	-				NUI-	ATION	<u> </u>	<u> </u>
	<u> </u>	(If additions	al description is nece	essury, use BACK	of this sheet)	ATION DIV	Islow:	
Name of Plugging Contrac		<u>ern Drillin</u>	g Company	<u></u>			<u> </u>	
Address	Во	<u>x 45, Ellin</u>	wood, Kar	sas				
								<u>·</u>
STATE OF KAN	SAS	CO	UNTY OF	BARTON	•	60		
I.	M. M.	Shropshire			owner) or lowb	h hd chdededed	of the above-de	coribad
well, being first duly swor	n on oath,	says: That I have k	nowledge of the	facts, stateme	ents, and matters	herein contai	ned and the log	of the
bove-described well as fil						1		or tho
			(Signature)	M.M.	Sarans	here		
•	. ,	1	(Signature)2	T	17			<del></del>
				Lyons		Address)	.41	
SUBSCRIBED AND SWO	RN TO befo	re me this 20t	thday of_	Augus			56	
,	,_ ,_ ,_ ,_ ,			(	700	20//	-VM.	101
T'n .	ኬ ንሳ	1050				gen	Massell	blic
My commission expires H'e	n. 10,	1959.	<del>-</del>		`		Notary Pu	vuc.
				<b>o</b>				

## WELL LOG

ISERN BROTHERS, OWNER - GOYEN #1
SE/4 SE/4 NE/4 Section 24, Township 28, Range 12\*, Pratt County, Kensas

Figures indicate bottom of formation 1858 DF ELEVATION: 45 shale 125 sand to 260 shale 331 Red Rock 1015 Red Bed 1210 shale & shells PIPE RECORD: 1380 salt 8-5/8" set at 331° Comented with 250 sacks coment 1620 shale & shalls 2435 lime & shale 2855 shale & shells and 500# Calcium Chloride 3035 lime & shale 3195 shale & shells August 3, 1956 3345 lime & shale 3455 chalky lime 7690 shale & lime **3800 lime & shale** 4150 lime 4180 lime, shale & chert 4249 lime & chert 4285 shale & lime 4356 shale **Well Commenced** 8- 2-56 4412 lime & chert 8-19-56 Completed 4483 lime & shale 4487 lime, shale & chert 4492 lime 4509 shale 4540 lime & shale 4557 shale 4570 lima 4570 Rotary TD D&A STATE OF KANSAS

COUNTY OF BARTON )

I, M. M. Shropshire, Drilling Superintendent of the above-described well, being first duly sworn on oath, declare: That I have knowledge of the facts, statements and matters herein contained pertaining to the log of the above-described well, as filed, and that the same are true and correct.

AUG 23 1956

**CONSERVATION DIVISION** 

Subscribed and Sworn to beforetme: this 20th day of August, 1956.

My commission expires Feb. 10, 1959.

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