STATE OF KANSAS STATE CORPORATION COMMISSION

STORE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Completely

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | | Pratt | Count | ty. Sec. 27 | rwp. 28 Rge. | (E) (W) |
|--|---|---------------------------------------|-------------------------------------|--|--|------------------------|
| Wichita, Kansas NORTH | Location as "N | E/CNW%SW%" Raymond O: | or footage fro | om lines | NE NE NW | |
| 140 | ' - | Chitwood | | | | |
| | Lease Name Office Address_ | | | 7202 | | Well No |
| | | | | | | |
| | Date well com | | - | • | | 19 |
| | . | plugging filed_ | | <u>, , , , , , , , , , , , , , , , , , , </u> | | 19 |
| | | plugging appro | ved | | | 19 |
| | Plugging comm | | /28/69 / 6/69 | | | 19 |
| | Plugging compl | | | - f d | enleted. | 19 |
| | Reason for abai | ndonment of we | n or broancin | ig formation <u></u> | 0010000 | |
| | If a producing | well is abandon | ed. date of la | ast production_ | | |
| | | | | | | re plugging was com- |
| Locate well correctly on above Section Plat | menced? | _ | | | | |
| Name of Conservation Agent who sup | pervised plugging of thi | | rren | | | 4411 |
| Producing formation | I | Depth to top | Bottor | m | Total Depth of | Well 44412; Feet |
| Show depth and thickness of all water | r, oil and gas formation | ns. | | | | , |
| OIL, GAS OR WATER RECOR | DS | | | | C | ASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT |
| · · · · · · · · · · · · · · · · · · · | | | | 8-5/8 | 3951 | none |
| | | | | 5휼!! | 4424 多 1 | 30841 |
| | | | | · | <u> </u> | <u></u> |
| | | | 1 | | | / |
| | <u> </u> | | | | | · · · · · |
| | | | 1 | | 1 | |
| | | | | | - | |
| of oil. S joints. T and set5 s dumped 20 | Loaded hole, hot pipe at 31 ried to bail he acks of cement sacks of cemen sacks of cemen OMPLETE. | 33', 3070' ole down, Bailed t, mudded | , pipe ca set 10' : hole down | ame loose, rook bridg n to top o nd set 10' | pulled 99 e at 260 to f plug and | 250! e, D MMISSION 69 |
| | . | | | | илда | s |
| | | | | | | |
| · · · · · · · · · · · · · · · · · | | | | | | |
| | (If additional | l description is nece | ssary, use BAC | K of this sheet) | - | |
| Name of Plugging Contractor | | description is nece CASING PU | | .,K INC. | | |
| Address | | Chase, Ka | nsas | | | |
| | | | | | , | |
| SIAIR UP | nsas cou | INTY OF | Rice | | , SS. | |
| | Noel J. Knight | | employee of | owner) or (ow | • | of the above-described |
| well, being first duly sworn on oath, | says: That I have kn | lowledge of the | facts, statem | ents, and matte | ers herein contain | ed and the log of the |
| above-described well as fileth and the | at the same are true ar | nd correct. So | help me God | . 0 | 7 1 1 | |
| | | (Signature) | _ | | ul Bu | reg/1 |
| SOTARL | | - , | | Chas | o Vonese | |
| | <u> </u> | | | | e, Kansas (Address) | |
| Suscing And Spoul to bei | oro me this 8t | hday of_ | | <u>eptember</u> | , 19 <u>_6</u> | 9 |
| THE STATE OF THE S | | | /// | aransot, | Malala | / |
| My commission expires 0 U11 2/15/7 | ï | _ | | The same of | - Jack Mile | Notary Public. |

| LION OIL CO., EL DORADO, ARK. | |
|---|--|
| GENERAL INFORMATION FORM NO. 176 - PAGE 1 YOURT PIG. & STATT CO. | See a land |
| Operator Lion Oil Co Lease Chitwood Unit | 2 |
| Lease No. Sec. 27 Twp. 28S Rge. 12W County Pratt | tstate Kansas |
| Location NIV/L NF./L NW/L Field or | Pool Chitwood |
| 330 ft from N Lime - 330 from E line. | x |
| Elevation D. F. 1877: Elevation Rot. Bushing | n was a second of the second o |
| Contractor Ruso Drilling Co. | 27 |
| Drilling Began July 15, 1944 [Maximum Deviation of Hole 0 | |
| | RECEIVED |
| Drillers T. D. 4441; Schlumberger T. D. | AUG 1 4 1969 |
| Total Depth Corrections 13 (4440 SLM) | CONSERVATION DIVISION Wichita, Kansas |
| Float Callan Sina 57.11 Set at Child Shee See at 1/1/21 | |

CASING AND LINER RECORD

Total Depth Drilled out to__

corrected by SIM form

| SIZE O. D. | GRADE | WEIGHT | NO. STAIOL | AMOUNT | MANUFACTURER | THREAD | | CEME | NT | Ť |
|---------------|--------|---------|---------------|--|--|-----------|-------|------|----------|-----|
| O. D. | UNAUL. | 1121011 | STRIOL | 7,400141 | MARGFAGIORER | 7 THREAD | SACKS | WT. | КІИР |] |
| 8-5/8" | H-40 | 28# | 13 | 395 1 | Set at 398' | 8 R | 200 | 8 s | acks aqu | a g |
| 5½" I | -40ss | 14# | 145 | 4460½ 1 | Set at 4424 | | 200 | 4 8 | acks Acu | a g |
| | .,. | | 1 3 | 1 | | • . | | | i. | |
| , | | , ; | | en e | The second secon | 5 1 W. J. | | , | | |
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| | | | | | | .661-38 | | , | | |

To the first the state of the control of the state of the

(From Rotary Bushing)

| ~LION | OIL | CO | EL DORADO. | ARK. |
|-------|-----|----|------------|------|

INDIVIDUAL WELL RECORD

| | | 2 | |
|------|------|---|--|
| PAGE | NO | ~ | |
| FAGE | 110, | | |

FORM NO. 176 - PAGE 2

| FORMATION | ACTUAL | | - SUB-SEA | | FORMITION | ACTUAL | | SUB-SEA | |
|-----------|--------|--------|-----------|--------|--|----------|---------------------|---------|--------|
| FORMATION | 4OT , | воттом | TOP: | BOTTOM | FORMATION | TOP | FOTTOM · | TOP | BOTTOM |
| Lansing | 37421 | | 1865 | - | - , , , , , , , | | | - | |
| Viola | 43231 | • | 2446 | | ψ (10 kg) (p) | Ď C A | | ٠, | ٠ |
| Simpson | 4424 | 4 | 25471 | , | STAT | E CORPOR | EIVED ATION COMM | ISSION | • |
| | | | | | a | AUG | 1 4 1969 | ٠, | |
| | | | | | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | ,Wichita | ION DIVIS | ION | • |
| | | | | * · · | a to a disease | 1- | | | |

FORMATION TOPS

PERFORATION RECORD

| ĺ | FROM | то | NO. SHOTS | SIZE SHOTS | DATE | REMARKS |
|---|-------------|-------|--------------|---------------|--------|--|
| | 43231 | 43438 | 118. | 192 x 40 x | 9/27/4 | Guage 1,154 M Gas, no oil. |
| | | | | | | The second of the second |
| | 1.22, | , | ·, · · · · | | Ţ., 6 | the contraction of the section of the |
| Ī | - | 1 | · v | | · | MED CONTROL CONTROL OF THE PERSON OF THE PER |
| | • 9 " | | , , | | , , | STATE OF THE PARTY |
| Ť | | , | | - | - | |
| ľ | | - 3 | | | | |

| 10-2-44 - A | cidized v | w/1000 gal | llons at | 4424 | to 444 | 1 <u>1</u> ;. | |
|---------------|-----------|--|----------|------|--------|---------------|---------------------------------------|
| , | | <u> </u> | | | | | |
| <u>ε</u> | , | • . | | | : | - | |
| | - | | | | | | |
| EEZE CEMENTIN | G RECORD | · | | | | | ٠. |
| • | | im som mræri. 3 vår 660 m | | | , | ,, | |
| | | | · | • | | | .` |
| | | - Tall the second of the control of | | | *s * | | · · · · · · · · · · · · · · · · · · · |