STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | | Pratt | Count | v. Sec. 23 T | 28 Rge. 72 NW NE | 12 (E) | (W) |
|--|--|--|-----------------------------------|--|---|------------------------------|------------------|
| Wichita, Kansas | Location as "NE | E/CNW¤SWä" | or footage fro | m lines C | NS NM NE | | |
| | Lease Owner | | | | | | |
| | Lease Name Chitwood M#11 Office Address Wichita, Kansas 67202 | | | | | | . |
| 9 3 20 | Office Address_ | | | | | | |
| N 1.11 (h = 1 | | | | - | | | 19 |
| | - | | | | | | 19 |
| | | Application for plugging approved | | | | | |
| · · · · · · · · · · · · · · · · · · · | Plugging comme | | 10/2/69 |) | | | 19 |
| | Plugging comple | | 10/7/69 |) | - | | 19 |
| | Reason for aban | donment of we | ll or producing | g formation | depleted. | | |
| | | | | | | | |
| | | | | 19 | | | |
| Locate well correctly on above | Was permission menced? | | the Conserv | ation Division o | or its agents befo | ore plugging w | as com- |
| Section Plat Name of Conservation Agent who superv | | | Warren | | | • | |
| Producing formation | ised plugging of dis | epth to top | Botton | n | Total Depth of | Well 4404 | Feet |
| Show depth and thickness of all water, o | | | | | | | |
| | | | | • | , | CASING REC | ORD |
| OIL, CAS OR WATER RECORDS | | | | <u> </u> | | DASING REC | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | PULLED DI | JT |
| | <u> </u> | | 1 | 10-3/4 | 354 | none | |
| | | | | 5 2 " | 4385 | <u> 1991'</u> | |
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| 4 | | | | | | | |
| | | | | | | | |
| | with water, slil, pushed plusailed hole to ent. Mudded lement. | hot pipe a ug to 2950 o 250', se | t 3352',)', worke t 10' ro | 3169', 29d pine loock bridge | 89', spotte se and pull and ran 35 | ed Led | 370 ₁ |
| | | | | · · · · | | | |
| | (If additional | description is nec CASING PUI | essary, use BACI | | | | |
| Name of Plugging Contractor | | | TING CO. | , ING. | | | |
| Address | CHASE | , KANSAS _ | | | | | |
| well, being first duly sworn on oath, sa | KANSAS NOEL J. KNI NOEL I have kn the same are true an | owledge of the | facts, statem | ents, and matte | _, ss. ner or operator) rs herein contain | of the above-oned and the lo | lescribed of the |
| | , | (Signature) | · | Mace | | nede | |
| HATOM | 4 - | , | | CHASE | KANSAS | 0 | |
| E SALLIC LA | - | <u> </u> | | | Address) | | |
| Subscript AND SWORN TO before | me this8th | day of | 0ct | oker | , 19 | <u>69</u> | |
| | | | | manna | est D | 21-11-11 | 21 |
| My commission expires 2/ | 1 = /71 | . — | -6/ | <u> , pringa</u> | un // | Notary F | Public |
| My commission expires 2/. | 15/71 | | | V | | HOIGIY F | ww9+U4 |

