

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 129 - 10089-0000 (of this well)  
~~N/A~~

Lease Owner TRAVIS H. DAVIS GAS ACCT.

Address P. O. Drawer 3010, Borger, TX 79008-3010

Lease (Farm Name) Mitchell Well No. #1

Well Location 3969' N. of S. Line  
1391.8' E. of W. Line Sec. 36 Twp. 31S Rge. (E) (W) 41

County Morton Total Depth 5700' Field Name Kinsler W. (Morrow)

Oil Well      Gas Well X Input Well      SWD Well      Rotary D & A     

Well Log attached with this application as required N/A

Date and hour plugging is desired to begin April 16, 1984 at 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Jack Painter, Agent Address Drawer 3010, Borger, TX 79008-3010

Plugging Contractor Daco, Inc. License No. 6416

Address P. O. Drawer 3010, Borger, Texas 79008-3010

Invoice covering assessment for plugging this well should be sent to:

Name T. H. DAVIS GAS ACCT.

Address P. O. Drawer 3010, Borger, TX 79008-3010

and payment will be guaranteed by applicant or acting agent.

Signed: *T. H. Davis*  
Applicant or Acting Agent

Date: 4-4-84

RECEIVED  
STATE CORPORATION COMMISSION

APR 19 1984

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
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CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

**THIS NOTICE**

**JUL 19 1984**

**EXPIRES**

April 19, 1984

WELL PLUGGING NOTICE

15-129-10089-0000

Mitchell #1  
3969'N of SL - 1391.8'E of WL  
Sec. 36-31-41W  
Morton County

Travis Davis Gas Acct.  
P.O. Drawer #3010  
Borger, Texas 79008

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, Ks. 67801  
five days prior to plugging the well (KAR-82-3-113).