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# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED STATE SCREENAVION COMMISSION

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151 - 20,327	(of this well)	$I_i$	\. 26-40
aymond Oil Compa	ny, Inc.	CONS	ervation division <del>Viebits, Keness</del>
ne Main Place, Su	ite 900. Wichita, Ka	ınsas 67202	<del></del>
Hamm		Well No	1
/2 NE NE	Sec. 27 Twp. 28S	Rge. 12 (E)	(W)_X
ratt	Total Depth 32001	Field Nam	e
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with this applicati	lon as required	Yes	
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-	rized to be in charg	e of plugging ope	
nofer	Address 5		
	Address 5	730 N. Broadway	, Wichita, KS 672
v Voth Casing Pu	lling	730 N. Broadway License N	, Wichita, KS 672
or Voth Casing Pu		730 N. Broadway	, Wichita, KS 672
Voth Casing Pu 5 S. A, Arkansas ssessment for plug	lling City, KS 67005	License N d be sent to:	, Wichita, KS 672
Voth Casing Pu 5 S. A, Arkansas ssessment for plugg	City, KS 67005 ging this well shoul	730 N. Broadway  License N  d be sent to:	, Wichita, KS 672
Voth Casing Pu 5 S. A, Arkansas ssessment for plug ymond Oil Compar e Main Place, Suin	City, KS 67005  ging this well shoul  ny, Inc.  te 900, Wichita, Ka	License N d be sent to:	, Wichita, KS 672
Voth Casing Pu 5 S. A, Arkansas ssessment for plug ymond Oil Compar e Main Place, Suin	City, KS 67005  ging this well shoul  ny, Inc.  te 900, Wichita, Ka	License N  d be sent to:  nsas 67202	ANY, INC.
	aymond Oil Compane Main Place, Su  Hamm  /2 NE NE  with this applicat: ging is desired to  ELL WILL BE DONE IN  STATE CORPORATION	aymond Oil Company. Inc.  ne Main Place, Suite 900, Wichita, Ka  Hamm  /2 NE NE Sec. 27 Twp. 28S  ratt Total Depth 3200'  Well X Input Well SWD Well  with this application as required  ging is desired to begin As	151 - 20,327 (of this well)  aymond Oil Company. Inc.  Diagram of Main Place, Suite 900. Wichita, Kansas 67202  Hamm Well No.  Z NE NE Sec. 27 Twp. 28S Rge. 12 (E)  Tatt Total Depth 3200' Field Nam  Well X Input Well SWD Well Rotary D & A  with this application as required Yes  ging is desired to begin As soon as possible  ELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF TH

JOHN CARLIN A. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202
December 1, 1980

#### WELL PLUGGING AUTHORITY

Well No. 1 Lease Hamm

Description N/2 NE NE Section 27-28S-12W

County Pratt Total Depth 3200'

Plugging Contractor Voth Casing Pulling

Raymond Oil Company, Inc One Main Place, Suite 900 Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

is hereby assigned to supervise the plugging of the above named well.

Mr. Duane L. Rankin, P. O. Box 967, Great Bend, Ks/ 67530