

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

APR 22 1959

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Rupp-Ferguson Oil Co.

Address 522 Union Center, Wichita, Kansas

Lease (Farm Name) Cline Well No. 2

Well Location C S/2 S/2 NE/4 Sec. 35 Twp. 29 Rge. 8W (E) (W)

County Kingman Field Name (if any) _____

Total Depth 4250' Oil Well Gas Well Input Well SWD Well D. & A. X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 4-21-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Fred Damme

Address Lyons, Kansas

Plugging Contractor Rupp-Ferguson Oil Co. License No. _____

Address 522 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: [Signature]

Applicant or Acting Agent

PLUGGING
FILE SEC 35 T. 29 R. 8W
BOOK PAGE 33 LINE 11

Date: 4-21-59



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

April 22, 1959

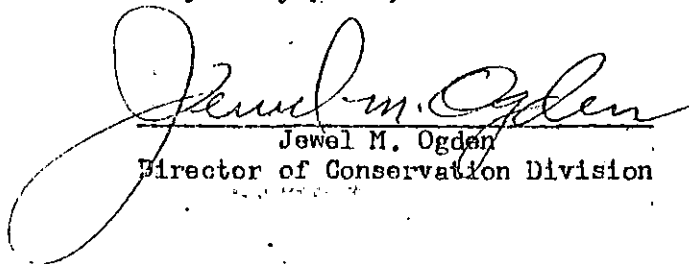
Well No. 2
Lense Cline
Description GS/2 S/2 NE 35-29-8W
County Kingman
File No. 33-11

Rupp-Ferguson Oil Co.
522 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Fred Hampel

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

State of Kansas



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APR 23 1959

CONSERVATION DIVISION
Wichita, Kansas

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date APRIL 19, 1959, authorized the following plugging operation:

Operator's Full Name: RUPP-FERGUSON

Complete Address: 522 UNION CENTER WICHITA, KANS

Lease Name: CLINE Well No. 2

Location: C-5/2-5/2 Sec. 35 Twp. 29 Rge. 8 (E) (W)

County: KINGMAN Total Depth: 4250

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

FILL HOLE W/ MUD TO 240' SET PLUG
W/ MUDS - 20 3/4 CMT THROUGH DRILL
PIPE- FILL W/ MUD TO 35' - SET PLUG
W/ MUDS - FILL TO BOTTOM OF CELLAR
W/ 10 3/4 CMT

Very truly yours,

Signed: Frank Broadford
Conservation Division Agent