Rev. 12/14/82 FORM CP-1

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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

RECEIVED 200 Colorado Derby Build: STATE CORPORATION COMMISSION Wichita, Kansas 67202 200 Colorado Derby Building

MOV 2 G 10RA

WELL PLUGGING APPLICATION FORM

CONSERVATION DIVISION

File One Copy

Wichita, Kansas	
API NUMBER 15-173-20, 284-0500 (of this well)
(This must be listed; if no API# was i	ssued, please note drilling completion date.)
LEASE OPERATOR Raymond Oil Company, One Main Place, Suite	Inc. OPERATORS LICENSE NO.5046
ADDRESS Wichita, Kansas 67202	PHONE # (316) 267-4214
LEASE (FARM NAME) Wiechman	WELL NO. 1
WELL LOCATION C NE/4 SW/4	SEC. 32 TWP. 28S RGE. 3 (K) of (W)
COUNTY Sedgwick TOT	AL DEPTH 4328 FIELD NAME
check one: OIL WELL X GAS WELL INPUT WELL	SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION A (If not, explain)	S REQUIRED? Yes IS ACO-1 FILED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	as soon as possible.
REGULATIONS OF THE STATE CORPORATION COMMI	
Art Schoenhofer ADDR	ESS 5730 N. Broadway, Wichita, Ks. 67219
PHONE # (316, 838-8574	·
PLUGGING CONTRACTOR Kelso Casing Pull	ing LICENSE NO. 6050
ADDRESS Box 347, Chase, Kansas 67524	PHONE # (316) 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING T	HIS WELL SHOULD BE SENT TO:
NAME Raymond Oil Company, Inc.	
One Main Place, Suite 900 ADDRESS Wichita, Kansas 67202	PHONE # (316) 267-4214
AND PAYMENT WILL BE GUARANTEED BY APPLICAN	T OR ACTING AGENT. RAYMOND OIL COMBANY, INC.
c: Kelso	SIGNED: Tal med
Art	(Applicant or Acting Agent) Pat Raymond, Vice President
acct.	DATE: November 21, 1984

JOHN CARLIN MICHAEL LENGEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. NOLINE

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

November 29, 1984

WELL PLUGGING NOTICE
15-173-20754-0000

Wiechman #1 C NE/4 SW/4 Sec. 32-28S-3W Sedgwick County

Raymond Oil Company, Inc. One Main Place, Ste. 900 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to <u>DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330</u> five days prior to plugging the well (KAR-82-3-113).