

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

JUL 30 1985

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER N/A (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Krehbiel 'B' WELL NO. 2 WELL LOCATION NW NE SE COUNTY Kingman

SEC. 26 TWP. 29S RGE. 7W (E) or (W) TOTAL DEPTH 4236' PLUG BACK TD 4204'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 249' CEMENTED WITH 90 SACKS

CASING SIZE 5 1/2" SET AT 4233' CEMENTED WITH 90 SACKS TOC=3525

PERFORATED AT 4160-4180 and 3712-3714 and 3684-3687

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 3600'. Use dump bailer to dump 5 sx of cement on top of sand. Cut and recover 5 1/2" casing. Use pump truck to pump 2' sx Hulls, 15 sx gel (56 bbls gel-wtr mud), 125 sx cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Filed previously
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 a.m. 7-31-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Aumiller PHONE # (316) 532-3579

ADDRESS 1340 N. Spruce, Kingman, KS 67068

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 588

ADDRESS 107 W. Fowler, Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley
(Operator or Agent)

DATE: 7-30-85

(2)

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EDITH R. HENLEY
JUDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

OCT 30 1985

EXPIRES

July 30, 1985

WELL PLUGGING NOTICE

Krehbiel "B" #2
NW NE SE
Sec. 26-29S-7W
Kingman County

Pickrell Drlg. Co.
110 N. Market, Ste. 205
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).