

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner W. J. Coppinger Address 320 Union National Bank Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) Graber Well No. 1

Well Location NW/4 NW/4 NW/4 Sec. 26 Twp. 29 Rge. (E) 7 (W)

County Kingman Field Name (if any) Basil

Total Depth 4216 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin immediately April 24, 1956

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Dwight K. Emrick Address Box 755, Pratt, Kansas

Plugging Contractor W. J. Coppinger, Wichita, Kansas

Plugging Contractor's Licence No. _____

Address same as above

Invoice covering assessment for plugging this well should be sent to _____

W. J. Coppinger Address Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION

4-27-56 APR 27

and payment will be guaranteed by applicant.

CONSERVATION DIVISION
Wichita, Kansas

W. J. Coppinger
Applicant or Acting Agent
Date April 23, 1956

PLUGGING
FILE SEC 26 T 29 R 7W
BOOK PAGE 51 LINE 5



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

April 25, 1956

Well No.	1
Lease	Graber
Description	NW NW NW 26-29-7W
County	Kingman
File No.	57-5

W. J. Coppinger
320 Union National Bank Bldg.
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By

S. S. Greider

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor