

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) Rupp-Ferguson Oil Co.

Address 522 Union Center, Wichita, Kansas

Lease (Farm Name) Birkenbaugh Well No. 1

Well Location SW SW SE Sec. 29 Twp. 29 Rge. 7 (E) (W)

County Kingman Field Name (if any) \_\_\_\_\_

Total Depth 4254' Oil Well  Gas Well  Input Well  SWD Well  D. & A.

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 6-1-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Fred Damme

Address Lyons, Kansas

Plugging Contractor Rupp-Ferguson Oil Co. License No. \_\_\_\_\_

Address 522 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 3 1959

Signed: *Fred Damme*  
Applicant or Acting Agent

CONSERVATION DIVISION  
Wichita, Kansas  
**PLUGGING**  
FILE SEC. 29 T. 29 R. 7W  
BOOK PAGE 42 LINE 3

Date: 6-1-59



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

June 9, 1959

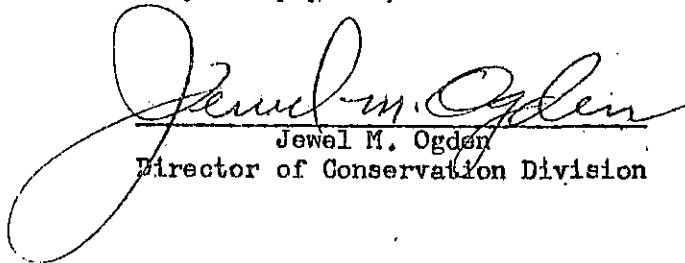
Well No. 1  
 Lease Birkenbaugh  
 Description SW SW SE 29-29-7W  
 County Kingman  
 File No. 42-3

Rupp-Ferguson Oil Company  
 522 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. Fred W. Hampel  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022