

RECEIVED

MAY 10 2002

KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 SOUTH MARKET - ROOM #2078
WICHITA, KANSAS 67202-3802

Form CP-1 (3/92)

Well Plugging Application Form - File One Copy

API#15-095-20057A List for well drilled since 1967, if no API# was issued, use spud or completion.

Well Operator: Petroleum Property Services Inc.

KCC License # 31142 ^{1/03}

Address: 155 North Market #1010, Wichita, KS 67202-1824

Phone: 316-265-3351

Lease: ALBRIGHT

Well: 1

SEC: 36

TWN: 29S

RANGE: 8W

Spot Location: C SE NW

County:

KINGMAN

3300 Feet from SOUTH Line of Section

3300 Feet from EAST Line of Section

Docket

Number

Oil Well:

Gas Well:

X D&A:

SWD/EHNR:

Conductor Casing Size:

Set At:

Cemented With:

Sacks

Surface Casing Size: 8 5/8

Set At:

233

Cemented With: 185

Sacks

Production Casing Size: 4 1/2

Set At:

4265

Cemented With: 125

Sacks

List Perforations & Bridge Plugs: PERFORATIONS 4182-92

Elevation: KB 1563 (G.L./K.B.)

T.D.: 4265

PBSD:

4235

Anhydrite Depth:

(Stone Corral Formation)

Condition of Well:

Good:

X

Poor:

Csg Leak:

Junk:

Proposed Method of Plugging: ACCORDING TO KCC DIRECTIONS

Is Well Log Attached To This Application As Required? YES

Is ACO-1 Filed? NO

If Not Explain Why? DRILLED & WASHED DOWN PRIOR TO ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND
THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

List Name Of Company Representative Authorized To Be In Charge Of Plugging Operations:

LARRY WALLERT

Mobile Phone: 785-483-1558

Address: P.O. Box 551, Russell, KS 67665

Phone: 785-483-2022

Plugging Contractor: QUALITY WELL SERVICE

KCC License #: 31925 ^{4/02}

Address: 401 WEST MAIN, LYONS, KS 67554

Phone: 620-727-3410

Proposed Date & Hour of Plugging (If Known):

Payment Of The Plugging Fee (K.A.R. 82-3-118) Will Be Guaranteed By Operator Or Agent.

Date: 5/7/2002

Authorized Operator/Agent:


JIM THATCHER

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AP No. 15 Not Assigned

KANSAS DRILLERS LOG

JUL 13 1978

KCC WICHITA
COMPANY Aylward Drilling Co.

SEC. 36 T. 29S R. 8W
LOC. C- SE NW

FARM Albright

NO. 1 OWWO

COUNTY Kingman

ROTARY TOTAL DEPTH 4,245'
COMM. July 7, 1978
CONTRACTOR H-30, Inc.
ISSUED July 12, 1978

COMP. July 9, 1978

CASING

10 3/4"

8 5/8" Set at 233' cemented w/185 sxs cement (set previously)

5 1/2"

Elevation 1,563K.B.

4 1/2" Set at 4,265' cemented w/125 sxs cement

FIGURES INDICATE BOTTOM OF FORMATIONS

Old Rotary Total Depth 4,245'

Lime and Shale 4,265'

New Rotary Total Depth 4,265'

I hereby certify the above and foregoing to be
a true and correct log of the above described
well as shown by the drilling reports.

H-30, Inc.

Dean Britting
Dean Britting

State of Kansas

County of Sedgwick

ss:

Subscribed and Sworn to before me a Notary Public
in and for said county and state this 12th day of
July, 1978.



Elsie Willison
Elsie Willison - Notary Public

My Commission Expires:

June 30 1982

Petroleum Geologist

G.W. SPEER

5-5241

Office AM ~~7-8012~~

RECEIVED

~~BROWN BUILDING~~

Wichita, Kansas

MAY 10 2002

KCC WICHITA

February 23, 1966

E. K. Edmiston
425 First National Bank Building
Wichita, Kansas 67202

Re: No. 1 ALBRIGHT
SE SE SW 36-29S-8W
Kingman County, Kansas

Dear Sir:

In regard to the captioned well, I wish to submit the following information:

FORMATION TOPS:

Surface elevation: 1534 Kelly bushing
1531 derrick floor
1529 ground

	<u>Samples</u>	<u>Schlumberger</u>
Heebner	3155	3156 (-1622)
Toronto		3168 (-1634)
Douglas		3186 (-1652)
Lansing - Kansas City	3396	3390 (-1856)
Mississippian chert	4166	4166 (-2632)
Rotary total depth	4225	4224 (-2690)

Plugged and abandoned February 16, 1966

OIL/GAS SHOWS:

4167-4180

chert, white, devitrified, fair mealy porosity, no odor, trace free oil, light stain in dry sample

. . . continued

BOPD

MCF B WPD TF S SPM P FLUID LEVEL CHEMICAL REMARKS

8/1	TR	8	30m			11h		65 3/4	29 5/8	2x1 1/2 x 12 3/4	CP 12/82
2											
3											
4											
5											
6											
7							1) 126				
8											
9											
10				40	12 1/2		30) 157 (40 x 12 1/2)				
11											
12											
8/1											
2											
3											
4											
5											
6											
7							3) BYPASS SEPARATOR				
8											
9	TR		6							2) BOP 47 5/8, CP 52 3/4, 52 5/8	2x1 1/2 x 12
10											
11											
12											
8/1											
2											
3											
4											
5											
6											
7											
8											
9											
10				36	7 1/2		START TEST 72 HRS SEP 187#				
11											
12											

3300 FSL
3300 FEL

2) CP 164 3/4 2x1 1/4 x 12

API 15-095-20057A

CSG: 85/50 233 /100

4/12 @ 1200 /12 5

ZONE/PERF: 4182-92

FAN 15000

5/78

UNIT/ENG:

AIRRIGHT 1



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Petroleum Property Services, Inc.
155 N. Market, Ste 1010
Wichita, KS 67202-1824

May 14, 2002

Re: ALBRIGHT #1
API 15-095-20057-00-01
CSEnw 36-29S-8W, 3300 FSL 3300 FEL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231

Sincerely
A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor