

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/87

API NUMBER N/A (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company, Inc. OPERATORS LICENSE NO. 5123

ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Richardson A WELL NO. 2 WELL LOCATION SE NW COUNTY Kingman

SEC. 35 TWP. 29S RGE. 8W (S) or (W) TOTAL DEPTH 4232' PLUG BACK TD 4199

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 250' CEMENTED WITH Common 135 SACKS

CASING SIZE 4 1/2" SET AT 4232' CEMENTED WITH Common 100 SACKS

PERFORATED AT 4157'-4177' w/4 JSPF

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back with sand to 4100'. Use dump bailer to dump 5 sx of cement on sand. Cut off and recover pipe. Tie into surface pipe and pump 3 sx Hulls, 15 sx gel, 8 5/8" wiper plug, 100 sx cement, 8 5/8" wiper plug, 25 sx cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 3, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Aumiller PHONE # (316) 532-3511

ADDRESS 1340 N. Spruce, Kingman, KS 67068

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583 5105 6/87

ADDRESS 107 W. Fowler, STATE CORPORATION COMMISSION, CONS. DIV. WICHITA, KS PHONE # (316) 586-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley (Operator or Agent)

DATE: 10-9-86

OCT 14 1986

(2)

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
JEITH R. HENLEY  
UDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 15 '87

EXPIRES

October 15, 1986

WELL PLUGGING NOTICE

Richardson A #2  
SE NW  
Sec. 35-39S-8W  
Kingman County

Pickrell Drilling Company, Inc.  
110 North Market, Ste. 205  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).