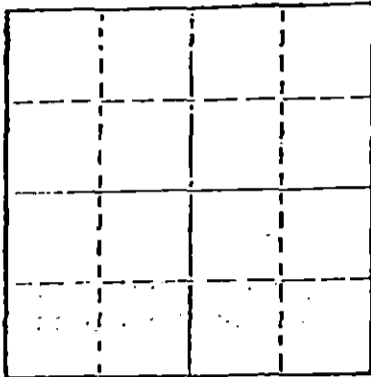


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Kingman County, Sec. 26 Twp. 29 Rge. 8 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
SW NE SW  
Lease Owner Vincent Oil Company  
Lease Name Wells #1 Well No. \_\_\_\_\_  
Office Address Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plot

Date Well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 10/4/76 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 10/6/76 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_  
depleted  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? \_\_\_\_\_ yes

Name of Conservation Agent who supervised plugging of this well Biberstein  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4280  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8  | 244    | none       |
|           |         |      |    | 5 1/2" | 4279   | 3423'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded to 4160' and mixed and ran 5 sacks cement. Shot pipe at 3405', pulled 110 joints. Mudded hole to 420' and set 10' rock bridge. Filled hole with 7 yards ready mix from 410' to base of cellar.

PLUGGING COMPLETE.

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STATE CORPORATION COMMISSION

OCT 26 1976

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KELSO CASING PULLING  
CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
R. DARRELL KELSO (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso  
CHASE, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of October, 19 76

Margaret Melcher  
Notary Public.

My commission expires \_\_\_\_\_

NOTARY PUBLIC  
MARGARET MELCHER  
Rice County, Ks  
My Comm. Exp. Feb. 15, 1979

COMPANY Vincent Oil Corporation

SEC. 26 T. 29S R. 8W  
 LOC. C - SW NE SW

FARM Wells

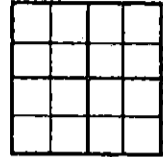
NO. 1

TOTAL DEPTH 4,280'  
 COMM. May 28, 1976  
 SHOT OR TREATED  
 CONTRACTOR H-30, Inc.  
 ISSUED June 15, 1976

COMP. June 8, 1976

COUNTY Kingman

KANSAS



|        |        |                                  |                       |
|--------|--------|----------------------------------|-----------------------|
| CASING |        |                                  |                       |
| 20     | 10     |                                  |                       |
| 15     | 8-5/8" | 246' cemented w/200 sxs cement   | ELEVATION 1,586' K.B. |
| 12     | 6      |                                  |                       |
| 13     | 5 1/2" | 4,279' cemented w/100 sxs cement | PRODUCTION            |

FIGURES INDICATE BOTTOM OF FORMATIONS

|                    |        |
|--------------------|--------|
| Red Bed and Shale  | 246'   |
| Shale              | 1,505' |
| Lime and Shale     | 2,515' |
| Shale and Lime     | 2,680' |
| Lime and Shale     | 3,780' |
| Lime               | 4,280' |
| Rotary Total Depth | 4,280' |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

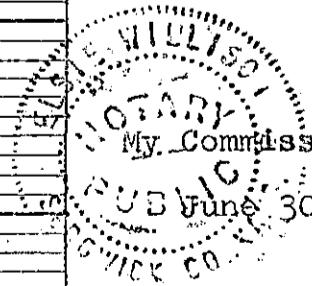
*Dean Britting*  
 \_\_\_\_\_  
 Dean Britting

State of Kansas }  
 County of Sedgwick } ss:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 15th. day of June, 1976.

*Elsie Willison*  
 \_\_\_\_\_  
 Elsie Willison - Notary Public

My Commission Expires:  
 June 30, 1978.



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 STATE CORPORATION COMMISSION  
 SEP 16 1976  
 CONSERVATION DIVISION  
 Wichita, Kansas