

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 24 Twp. 29S Rge. 8 E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines

~~W $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$~~
Lease Owner Pickrell Drilling Company
Lease Name Williams Trust 'A' Well No. 1

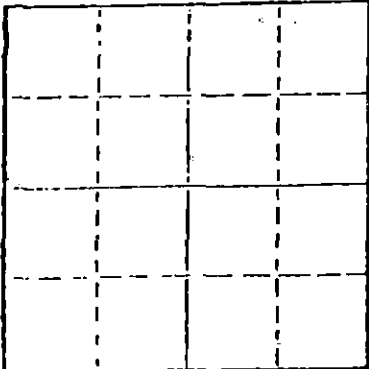
Office Address 110 N. Market, Suite 205, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 1/22/83 19
Application for plugging filed 1/22/83 19
Application for plugging approved 1/22/83 19
Plugging commenced 1/22/83 19
Plugging completed 1/22/83 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4225
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	209'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

40 sx @ 650', 40 Sx @ 200', 15 sx and solid bridge plug
10 sx rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
C.W. Sebitts (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *C.W. Sebitts*
110 North Market, Suite 205
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of January, 1983

SUE A. BROWNLEE
NOTARY PUBLIC
STATE OF KANSAS
My commission expires 1-21-85

Sue A. Brownlee
Sue A. Brownlee
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

FEB 15 1983

CONSERVATION DIVISION
Wichita, Kansas