## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	King	gman	Coun	ty. Sec. 7	гwp. 29.S Rge	(X) <u>8</u> (W)			
NORTH	Kingman County. Sec. 7 Twp. 29 S Rge. (K) 8 (W)  Location as "NE/CNW%SW%" or footage from lines C/ SE/4								
	Lease Owner Graham - Michaelis Drilling Co.  Lease Name Herman Oeding Wall No. 1								
	Lease Name Herman Oeding Well No. 1 Office Address 211 North Broadway, Wichita, Kansas								
<u> </u>	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole								
		19							
				,					
	- 1	Application for plugging approved. 11-26-56							
i   i	Plugging commenced       11-26-56       19         Plugging completed       11-26-56       19								
<del> -</del> <del> </del>	Reason for abandonment of well or producing formation Dry Hole								
i   i				<del></del>					
						19			
Locate well correctly on above Section Plat	menced?			vation Division	or its agents befor	re plugging was com-			
Name of Conservation Agent who sup-				s. Box 8.	Pratt. K	ansas			
Producing formation									
Show depth and thickness of all water						•			
OIL, GAS OR WATER RECORI	OS				C	ASING RECORD			
FORMATION	CONTENT	CONTENT FROM TO SIZE PUT IN				PULLED OUT			
Sand & Red Bed	-	0	226*	8 5/8"	226 *	0*			
zana a nea bea				6_3/0	220				
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	<u> </u>	<del>  -</del>	<del></del>		-				
		<del>-</del>	<del></del>	<del></del>	<del>                                     </del>				
			_			<del></del>			
Describe in detail the manner in	which the well was i	olugged, indica	ting where the	e mud fluid was	placed and the me	thod or methods used			
n introducing it into the hole. If cen									
feet for each plug s				-					
			<del></del>	<del></del>					
Plugged hole, Fil	<u>led_hole to</u>	_220 <b>±</b> W/	heavy mi	ud. Boti	com plug @	220* W/20_			
sacks cement. Fil	led hole to	25	on nlug	@ 25 <b>1</b> W	1/4 sack				
	<u> </u>			- SO:- H/	1/-4- SAUR	_HUII_S			
10 sacks cement.									
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<u> </u>			•						
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Name of Plugging Contractor	IF additional) GRAHAM — MIC	description is nec	essary, use BACI ) RTT.T.TNC	K of this sheet)		_			
Address						<del></del>			
STATE OF <u>KANSAS</u>	COL		CHRONTO	1 17					
						f the above-described			
well, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, statem	ents. and matte	rs herein containe	r the above-described			
above-described well as filed and that	t the same are true ar	d correct. So	help me God	. GRAHAM	- MICHAEL	IS DRLG. CO.			
		(Signature)	7. D. S	~ .		•			
					*** * 1				
		_	ZLL NOI	rtn B <b>ro</b> ad	<u>way, Wich:</u> (Address)	ita, Kansas			
Subscribed and Sworn to befo	re me this29 t.l	day of	Nove	ember		56			
, 1		F	RECE	11 Mars	. V. Da	12111			
	7	, 31 <del>~ ;</del>	(C)RPORATII	ON COMMISSIO	7 1- 11/10	Notary Public.			
My commission expires 11/7/5	1. •					<u> </u>			
	<u> </u>		· ' -	0 1956 II-	30-51				
	DITIC	GINGO	VSARWATI-	N DIVISION	<i>3 B</i>				
	FILE SEGZ.	T29 RX	WW chits	N DIVISION					
	FILE SES	1000	pa, K	lansas					

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## HERMAN OEDING #1

## Well Record

Location: C. SE/4 SE/4 Sec. 7-T298-R8W

Kingman County, Kansas

Commenced: November 10, 1956

Completed: November 25, 1956

"(rotary)

Operator: Graham - Michaelis Drilling Co.

211 North Broadway Wichita, Kansas

Contractor: Graham - Michaelis Drilling Co.

211 North Broadway Wichita, Kansas

Casing Record: 8 5/8" @ 226 W/150 sacks cement

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一个正常的一个是在你的好好的。""一起你的女孩,我说:"你一样,我		· · · · · · · · · · · · · · · · · · ·		1. 10 10 12 12 12 12 12 12 12 12 12 12 12 12 12	2976	
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The undersigned, GRAHAM - MICHAELIS DRILLING COMPANY, hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Report.

GRAHAM - MICHAELIS DRILLING COMPANY

By John I. James Geologist.

Subscribed and sworn to before me this 28th day of November, 1956

COUNTY OF SEDGWICK)

lycommission expires: 11/7/87.

PLUGGING FILE SE 7 T 29 R 8 W BOOK PAGE /20 THE 19