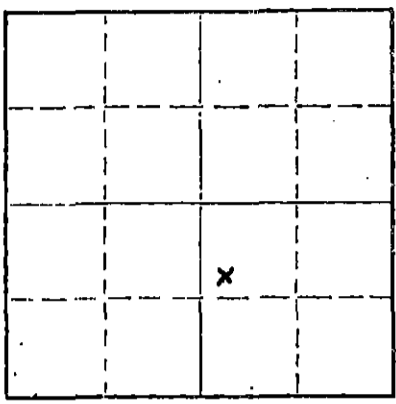


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Kingman County, Sec. 19 Twp. 30 Rge. 6 (E) (W)  
Location as "NE/CNW/SW" or footage from lines SW NW SE  
Lease Owner Clinton Oil Company  
Lease Name Reida #1 Well No.  
Office Address Great Bend, Kansas 67530  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 8-31-58 19  
Application for plugging filed 6-6-73 19  
Application for plugging approved 6-6-73 19  
Plugging commenced 6/13/73 19  
Plugging completed 6/15/73 19  
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production 5/73 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Biberstein  
Producing formation Miss Depth to top 4159 Bottom 4184 Total Depth of Well 4184 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Miss	Oil	4157	4184	8-5/8 5/8"	243 4157	none 2995'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole to 4184', ran sand to 4100' and ran 5 sacks cement. Checked hole to 4100', shot pipe at 2985', pulled 90 joints. Set rock bridge at 300' and ran 5 yards ready mix.

Plugging Complete.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 27 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
CHASE, KANSAS (Address)  
18th day of June, 1973

SUBSCRIBED AND SWORN to before me this 18th day of June, 1973

My commission expires  
MARGARET MELCHER  
NOTARY-PUBLIC  
Rice County, Kansas  
My Commission Expires  
Feb. 15, 1975

Margaret Melcher  
Notary Public.

# WELL LOG 15-095-01085-0000

COMPANY **Gulf Oil Corporation**

SEC. 19 T. 30S R. 6W

FARM **R. S. Reida** NO. 1

LOG. SW 1/4 NW 1/4 SE 1/4

TOTAL DEPTH **4162'**

COUNTY **Kingman**

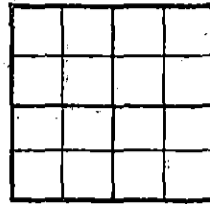
COMM. **8-5-58**

COMP. **8-19-58**

BHDT OR TREATED

CONTRACTOR **Lewis Drilling Company**

ISSUED



**CASING**

20 10  
15 **X 8 5/8" - 243'**  
12 6  
13 **X 5 1/2" - 4156.5'**

ELEVATION **2479' KB**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 - 160	Shale & Sandy Red Bed
160 - 248	Shale & Red Bed
248 - 300	Shale & Shells
300 - 1056	Red Bed & Shale
1056 - 1315	Shale & Sand
1315 - 1485	Shale & Shells
1485 - 1670	Shale & Shells with Lime Streaks
1670 - 1706	Lime
1706 - 1912	Lime & Shale
1912 - 2931	Shale & Shells
2931 - 3375	Lime & Shale
3375 - 3585	Lime
3585 - 3625	Lime & Shale
3625 - 3690	Lime
3690 - 3715	Lime & Shale
3715 - 4162	Lime
4162	Total Depth

Geologic Tops

Heebner	3096'
Douglas	3184'
Lansing	3334'
Mississippian	4157'

**RECEIVED**  
STATE CORPORATION COMMISSION  
**NOV 1 1972**  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Sedwick } ss:

I, William J. Duckett of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the R. S. Reida #1 well.

*William J. Duckett*

Subscribed and sworn to before me this 25th day of August, 1958

My Commission Expires: 8-20-60

*A. R. Derrington*  
NOTARY PUBLIC

(A. R. Derrington)