

15-191-00114-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

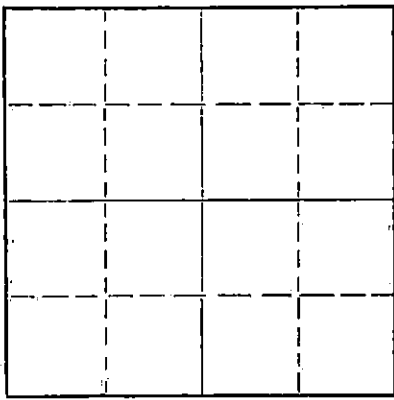
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Sumner County, Sec. 36 Twp. 34S Rge. 3 (X) (W)

Location as "NE/CNW/SW" or footage from lines C SE NW
Lease Owner Time Petroleum Company
Lease Name Woodson Estate Well No. 1
Office Address 560 N. Fourth Nat'l Bank Bldg. - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 24 1960
Application for plugging filed October 25 1960
Application for plugging approved October 25 1960
Plugging commenced October 26 1960
Plugging completed October 26 1960
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production None 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation None Depth to top _____ Bottom _____ Total Depth of Well 4845 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	253'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy Mud to 240' and 1/4 sack hulls. 15 Sacks Cement. Heavy Mud to 30' Plug. 1/4 Sack Hulls. 10 Sacks Cement. 2 Sacks in Rathole.

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NOV 4 1960

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor L. C. Smitherman Drilling Company
Address P. O. Box 627 - Augusta, Kansas

STATE OF KANSAS, COUNTY OF BUTLER, ss.
L. C. Smitherman (employee of owner) or (owner or operator) of the above-described

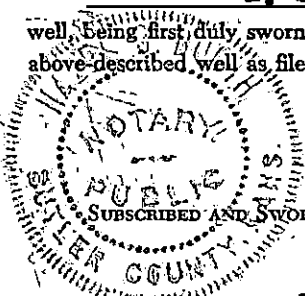
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
P. O. Box 627 - Augusta, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of October, 1960

[Signature]
Notary Public.

My commission expires September 29, 1964



WOODSON ESTATE #1

DRILLER'S WELL LOG

Company: Time Petroleum Company
 Contractor: G. D. Smitherman Drilling Co.
 Commenced: September 19, 1960
 Completed: October 24, 1960

Location: C SE NW, Section
 36-34-S-3W
 Sumner County, Kansas

Casing: 253' of 8 5/8" Cem. w/200 sks.

0	-	224	Surface Hole
224	-	253	Lime
253	-	340	Shale and Lime
340	-	705	Shale and Shells
705	-	806	Shale and Lime Streaks
806	-	1035	Lime
1035	-	1160	Lime and Shale
1160	-	1290	Lime and Shale
1290	-	1350	Lime
1350	-	1450	Lime and Shale
1450	-	1700	Shale and Shells
1700	-	1885	Shale and Lime Streaks
1885	-	2050	Shale and Lime
2050	-	2125	Shale and Shells
2125	-	2330	Shale and Lime
2330	-	2460	Shale and Lime
2460	-	2572	Shale and Shales
2572	-	2638	Shale and Lime
2638	-	2724	Lime and Shale
2724	-	2800	Shale and Shells
2800	-	2858	Shale and Lime
2858	-	2965	Lime and Shale
2965	-	3090	Shale and Shells
3090	-	3163	Shale and Lime
3163	-	3295	Shale and Lime
3295	-	3350	Shale and Lime
3350	-	3425	Shale
3425	-	3555	Shale
3555	-	3664	Shale
3664	-	3675	Lime, Kansas City
3675	-	3709	Lime
3709	-	3795	Lime
3795	-	3848	Lime
3848	-	3937	Lime
3937	-	4000	Lime
4000	-	4045	Lime
4045	-	4087	Shale and Lime
4087	-	4230	Shale and Lime
4230	-	4370	Shale and Shells
4370	-	4403	Lime
4403	-	4432	Lime
4432	-	4456	Lime
4456	-	4480	Lime
4480	-	4765	Lime
4765	-	4790	Shale
4790	-	4799	Lime
4799	-	4817	Sand - Cir for samples 1/2 hr. @ 48.10 - Lost Circ C 48.17
4817	-	4821	Sand
4821	-	4836	Sandy Lime
4836	-	4855	Sand - Run Electric log
4855	-	T D	D. & A.

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 Wichita, Kansas

I hereby certify that the above and foregoing is a true and correct copy of the log of the Woodson Estate #1, located in C SE NW, Section 36-34S-3W, Sumner County, Kansas, to the best of my knowledge.

G. D. Smitherman, d/b/a
 ECONOMY DRILLING COMPANY

BY 

Correct Attest:

STATE OF KANSAS }
 COUNTY OF SEDGWICK } ss

Subscribed and sworn to before me this 31st day of October, 1960.

My Commission expires: Sept. 19, 1963


 NOTARY PUBLIC